

**MILLSTONE TOWNSHIP  
PLANNING BOARD  
AGENDA  
JANUARY 9, 2008**

**MEETING CALLED TO ORDER:** Chairman Newman  
**READING OF ADEQUATE NOTICE:** Secretary D'Andrea  
**FLAG SALUTE:** Chairman Newman  
**NEW MEMBERS SWORN IN:** Attorney Steib  
**ROLL CALL:** Secretary D'Andrea

Blanco\_\_\_ Grbelja \_\_\_ Pepe\_\_\_\_\_ Sico\_\_\_ Kurzman\_\_\_\_\_  
Pado\_\_\_\_\_ Pinney\_\_\_ Newman\_\_\_\_\_ Alt1Beck\_\_\_ Alt2 Weintraub\_\_\_\_\_

**ELECTION OF OFFICERS:**

**CHAIRMAN:**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Blanco\_\_\_ Grbelja \_\_\_ Pepe\_\_\_\_\_ Sico\_\_\_ Kurzman\_\_\_\_\_  
Pado\_\_\_\_\_ Pinney\_\_\_ Newman\_\_\_\_\_ Alt1Beck\_\_\_ Alt2 Weintraub\_\_\_\_\_

**VICE CHAIRMAN:**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Blanco\_\_\_ Grbelja \_\_\_ Pepe\_\_\_\_\_ Sico\_\_\_ Kurzman\_\_\_\_\_  
Pado\_\_\_\_\_ Pinney\_\_\_ Newman\_\_\_\_\_ Alt1Beck\_\_\_ Alt2 Weintraub\_\_\_\_\_

**SECRETARY:**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Blanco\_\_\_ Grbelja \_\_\_ Pepe\_\_\_\_\_ Sico\_\_\_ Kurzman\_\_\_\_\_  
Pado\_\_\_\_\_ Pinney\_\_\_ Newman\_\_\_\_\_ Alt1Beck\_\_\_ Alt2 Weintraub\_\_\_\_\_

**PROFESSIONALS:**

**ATTORNEY:**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Blanco\_\_\_ Grbelja \_\_\_ Pepe\_\_\_\_\_ Sico\_\_\_ Kurzman\_\_\_\_\_  
Pado\_\_\_\_\_ Pinney\_\_\_ Newman\_\_\_\_\_ Alt1Beck\_\_\_ Alt2 Weintraub\_\_\_\_\_

**ENGINEER:**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Blanco\_\_\_ Grbelja \_\_\_ Pepe\_\_\_\_\_ Sico\_\_\_ Kurzman\_\_\_\_\_  
Pado\_\_\_\_\_ Pinney\_\_\_ Newman\_\_\_\_\_ Alt1Beck\_\_\_ Alt2 Weintraub\_\_\_\_\_

**PLANNER:**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Blanco \_\_\_ Grbelja \_\_\_ Pepe \_\_\_ Sico \_\_\_ Kurzman \_\_\_

Pado \_\_\_ Pinney \_\_\_ Newman \_\_\_ Alt1Beck \_\_\_ Alt2 Weintraub \_\_\_\_\_

**COURT REPORTER**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Blanco \_\_\_ Grbelja \_\_\_ Pepe \_\_\_ Sico \_\_\_ Kurzman \_\_\_

Pado \_\_\_ Pinney \_\_\_ Newman \_\_\_ Alt1Beck \_\_\_ Alt2 Weintraub \_\_\_\_\_

**DESIGNATION OF THE OFFICIAL NEWSPAPERS**

Asbury Park Press

The Messenger Press

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Blanco \_\_\_ Grbelja \_\_\_ Pepe \_\_\_ Sico \_\_\_ Kurzman \_\_\_

Pado \_\_\_ Pinney \_\_\_ Newman \_\_\_ Alt1Beck \_\_\_ Alt2 Weintraub \_\_\_\_\_

**REGULAR MONTHLY MEETING SCHEDULE**

To be held on the following dates in 2008 and the first meeting date in 2009 at 7:30 p.m. in the Municipal Building located at 215 Millstone Road, Perrineville, New Jersey.

January 9, 2008  
February 13, 2008  
March 12, 2008  
April 9, 2008  
May 14, 2008  
June 11, 2008

July 9, 2008  
August 13, 2008  
September 10, 2008  
October 8, 2008  
November 12, 2008  
December 10, 2008  
January 14, 2009

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Blanco \_\_\_ Grbelja \_\_\_ Pepe \_\_\_ Sico \_\_\_ Kurzman \_\_\_

Pado \_\_\_ Pinney \_\_\_ Newman \_\_\_ Alt1Beck \_\_\_ Alt2 Weintraub \_\_\_\_\_

**APPROVAL OF MINUTES: October 10, 2007**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sico \_\_\_ Kurzman \_\_\_ Pinney \_\_\_ Newman \_\_\_

Pado \_\_\_ Alt2 Weintraub \_\_\_\_\_

**APPROVAL OF MINUTES:** November 1, 2007

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Blanco \_\_\_ Pepe \_\_\_ Sico \_\_\_ Kurzman \_\_\_  
Pinney \_\_\_ Newman \_\_\_ Pado \_\_\_ Alt2 Weintraub \_\_\_\_\_

**PUBLIC COMMENT PORTION:** 15-Minute Limit

**RESOLUTIONS:**

**EXTENSION OF TIME:**

**P04-50 EARL SMITH** – Block 30, Lot 5. Located in the NC Zone. Applicant received Final Major Site Approval in Resolution memorialized December 14, 2005 to construct a 2,700 s.f., one-story commercial building. Applicant came to the Board on 11-1-07 seeking an extension of time. The Board requested that certain information prior to granting the extension and memorializing the Resolution for a one-year extension of time.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Blanco \_\_\_ Grbelja \_\_\_ Pepe \_\_\_ Sico \_\_\_ Kurzman \_\_\_  
Pinney \_\_\_ Weintraub \_\_\_\_\_

**AMENDMENT TO THE MASTER PLAN OF THE TOWNSHIP OF MILLSTONE ADOPTING THE CROSSWICKS CREEK/DOCTORS CREEK WATERSHED GREENWAY PLAN**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Blanco \_\_\_ Grbelja \_\_\_ Kuczinski \_\_\_ Pepe \_\_\_ Sico \_\_\_ Murphy \_\_\_  
Kurzman \_\_\_ Pinney \_\_\_ Alt2 Weintraub \_\_\_\_\_

**CARRIED APPLICATION:**

**P07-10 MILLSTONE CENTER ASSOCIATES**– Block 58, Lot 4.06. Located on Route 526 in the NC Zone consisting of 9.537 acres. Applicant seeks to amend their Preliminary and Final Subdivision Approval granted in June 2005 to include a private roadway. Variance need for roadway. Deemed Complete 9-25-07. Applicant heard in part on 11-1-07. Applicant requested that the matter be carried to 1-9-08 and granted an extension of time through 1-31-08. Date of Action: 1-24-08.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Blanco \_\_\_ Grbelja \_\_\_ Pepe \_\_\_ Sico \_\_\_ Kurzman \_\_\_  
Pado \_\_\_ Pinney \_\_\_ Newman \_\_\_ Alt1Beck \_\_\_ Alt2 Weintraub \_\_\_\_\_

**NEW APPLICATION:**

**P07-14 HOFFMAN, DAVID AND LAURA** – Block 11, Lots 13.01 & 13.02. Located on Disbrow Hill Road in the RU-P zone. Lot 13.01 consisting of 23.64 acres and Lot 13.02 consisting of 15.73 acres. Minor subdivision with no

variances requested. Deemed Complete 11-16-07. Date of Action 12-31-07.  
Extension granted through 1-31-08.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Blanco \_\_\_ Grbelja \_\_\_ Pepe \_\_\_ Sico \_\_\_ Kurzman \_\_\_

Pado \_\_\_ Pinney \_\_\_ Newman \_\_\_ Alt1Beck \_\_\_ Alt2 Weintraub \_\_\_

**OLD BUSINESS:**

**NEW BUSINESS:**

**ADJOURNMENT:**