

MILLSTONE TOWNSHIP PARKS & RECREATION COMMISSION

470 Stagecoach Road, Millstone Twp, NJ 08510

Sept 14, 2009 8:00 pm

AGENDA

C/Bell calls the meeting to order at _____ p.m.

ROLL CALL: Jim Bell _____, Bill Hanson _____, Al Morrone _____, Mike Turner _____,
Gary Dorfman _____, Dominick Ricci _____, Robert Brown _____, Tracey Klehr _____, Terrence Murphy _____,

STATEMENT OF NOTICE AS REQUIRED BY P.L. 1975, C231 IS READ.

I HEREBY ANNOUNCE THAT PURSUANT TO THE OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED IN THE ANNUAL NOTICE OF MEETINGS WHICH WAS MAILED TO THE ASBURY PARK PRESS AND THE MESSENGER PRESS, POSTED ON THE PUBLIC ANNOUNCEMENTS BULLETIN BOARD IN TOWN HALL AND FILED IN THE OFFICE OF THE TOWNSHIP CLERK ON DECEMBER 16, 2008.

AGENDA ITEMS

C/Bell opens the meeting to the public at _____ p.m.

C/Bell closes the meeting to the public at _____ p.m.

- **Eagle Scout Project - Scott Keleher**
Bulletin board - Brandywine Soccer Fields
- **Lacrosse** - Liaison: Terrence Murphy
Update
- **Tennis** - Liaison: Tracey Klehr
Approval to proceed with contract for Ho Scott
- **Wagner Farm Park / Brandywine / Abate Park / Rocky Brook Park**
Updates
- **Fall Soccer** - Liaison: Tracey Klehr
Update

- **Summer Rec** - Liaison: Jim Bell
Conclusion
- **Millstone Day 2009** - Liaison: Billy Hanson
Conclusion
- **Field Hockey** - Liaison: Jim Bell
Update
- **Basketball** - Liaison: Bob Brown
11th & 12th grade Division

- **Approval of July 6, 2009 Minutes**

Motion to approve, Moved _____, Seconded _____, Carried

ROLL CALL: Jim Bell _____, Bill Hanson _____, Al Morrone _____, Mike Turner _____,
Gary Dorfman _____, Dominick Ricci _____, Robert Brown _____, Tracey Klehr _____, Terrence Murphy _____,

- **Approval of August 3, 2009 Minutes**

Motion to approve, Moved _____, Seconded _____, Carried

ROLL CALL: Jim Bell _____, Bill Hanson _____, Al Morrone _____, Mike Turner _____,
Gary Dorfman _____, Dominick Ricci _____, Robert Brown _____, Tracey Klehr _____, Terrence Murphy _____,

Motion to adjourn, Moved _____, Seconded _____, Carried.

Meeting adjourned at _____ p.m.

ATTACHMENTS

- 1 July 6, 2009 Minutes
- 2 August 3, 2009 Minutes
- 3 August Monthly Financial Report