

**MILLSTONE TOWNSHIP PARKS & RECREATION COMMISSION**

**215 Millstone Road, Perrineville, NJ 08535**

**April 7, 2008 8:00 pm**

**AGENDA**

C/Bell calls the meeting to order at \_\_\_\_\_ p.m.

**ROLL CALL:** Jim Bell \_\_\_\_\_, Rob Faber \_\_\_\_\_, Al Morrone \_\_\_\_\_, Mike Turner \_\_\_\_\_,  
Fiore Masci \_\_\_\_\_, Gary Dorfman \_\_\_\_\_, Bill Hanson \_\_\_\_\_, Robert Brown \_\_\_\_\_, Dominick Ricci \_\_\_\_\_,

**STATEMENT OF NOTICE AS REQUIRED BY P.L. 1975, C231 IS READ.**

**I HEREBY ANNOUNCE THAT PURSUANT TO THE OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED IN THE ANNUAL NOTICE OF MEETINGS WHICH WAS MAILED TO THE ASBURY PARK PRESS AND THE MESSENGER PRESS, POSTED ON THE PUBLIC ANNOUNCEMENTS BULLETIN BOARD IN TOWN HALL AND FILED IN THE OFFICE OF THE TOWNSHIP CLERK ON DECEMBER 6, 2007.**

**AGENDA ITEMS**

C/Bell opens the meeting to the public at \_\_\_\_\_ p.m.

C/Bell closes the meeting to the public at \_\_\_\_\_ p.m.

- **Background check**
  
- **New Program: Speed and Agility Program**  
Registrations: 87
  
- **Teen Night**  
4/11/08, 4/18/08, 4/25/08
  
- **Lacrosse**  
164 Registrations – 61 girls, 103 Boys
  
- **Basketball**  
Suggestion from a rec coach for a boys 9-10<sup>th</sup> grade division. Possible pick up games.

- **Football/Cheerleading**  
Registration:
  
- **Wagner Farm Park**  
Building use request by travel soccer for season celebration
  
- **Brandywine Soccer Fields**
  
- **Instructional Soccer**
  
- **Summer Rec**  
Registration: 35

- **Approval of March 3, 2008 Minutes**

**Motion to approve**, Moved \_\_\_\_\_, Seconded \_\_\_\_\_, Carried

**ROLL CALL:** Jim Bell \_\_\_\_\_, Rob Faber \_\_\_\_\_, Al Morrone \_\_\_\_\_, Mike Turner \_\_\_\_\_, Fiore Masci \_\_\_\_\_, Gary Dorfman \_\_\_\_\_, Bill Hanson \_\_\_\_\_, Robert Brown \_\_\_\_\_, Dominick Ricci \_\_\_\_\_,

Motion to adjourn, Moved \_\_\_\_\_, Seconded \_\_\_\_\_, Carried.

Meeting adjourned at \_\_\_\_\_ p.m.

**ATTACHMENTS**

- 1 March 3, 2008 Minutes
- 2 March Monthly Financial Report
- 3 March Expense & Receipt Ledger