

**MILLSTONE TOWNSHIP PARKS & RECREATION COMMISSION**  
**215 Millstone Road, Millstone Twp. NJ 08510**  
**October 6, 2014 7:30 pm**  
**AGENDA**

C/Morris calls the meeting to order at \_\_\_\_\_ p.m.

**STATEMENT OF NOTICE AS REQUIRED BY P.L. 1975, C231 IS READ.**

**I HEREBY ANNOUNCE THAT PURSUANT TO THE OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED IN THE ANNUAL NOTICE OF MEETINGS WHICH WAS MAILED TO THE ASBURY PARK PRESS AND THE MESSENGER PRESS, POSTED ON THE PUBLIC ANNOUNCEMENTS BULLETIN BOARD IN TOWN HALL AND FILED IN THE OFFICE OF THE TOWNSHIP CLERK ON DECEMBER 19, 2013.**

**ROLL CALL:**

| <b>MEMBER</b>   | <b>PRESENT</b> | <b>ABSENT</b> |
|-----------------|----------------|---------------|
| Chris Morris    |                |               |
| Bill Hanson     |                |               |
| Andrew Ferrara  |                |               |
| Dominick Ricci  |                |               |
| Ken Simels      |                |               |
| Terrence Murphy |                |               |
| Peter Kowal     |                |               |
| Sharon Peake    |                |               |

Chairman closes the meeting to the public at \_\_\_\_\_ p.m.

**Millstone Day- Billy Hanson & Dom Ricci**

**Recap Summer Camp - Gary Conk**

**Bleachers Wagner Farm Park**

**Basketball- Ken Simels**

• **New Business**

Motion to approve minutes, Moved \_\_\_\_\_, Seconded \_\_\_\_\_, Carried

**ROLL CALL:**

| <b>MEMBER</b>   | <b>Aye</b> | <b>Nay</b> | <b>Abstain</b> |
|-----------------|------------|------------|----------------|
| Chris Morris    |            |            |                |
| Bill Hanson     |            |            |                |
| Andrew Ferrara  |            |            |                |
| Dominick Ricci  |            |            |                |
| Ken Simels      |            |            |                |
| Terrence Murphy |            |            |                |
| Peter Kowal     |            |            |                |
| Sharon Peake    |            |            |                |

• **Adjourn**

Motion to adjourn, Moved \_\_\_\_\_, Seconded \_\_\_\_\_, Carried.

Meeting adjourned at \_\_\_\_\_ p.m.

**ATTACHMENTS**

- 1 Sept minutes
- 2 SEpt Financial Report