

TOWNSHIP OF MILLSTONE
Meeting Room
215 Millstone Road
Millstone Township, NJ 08535

**TOWNSHIP COMMITTEE REGULAR MEETING AGENDA
MARCH 17, 2021 @ 8:00 pm**

Meeting call to order at ____ p.m. followed by a flag salute and a moment of silence.

STATEMENT OF NOTICE AS REQUIRED BY P.L. 1975, C231 IS READ.

I HEREBY ANNOUNCE THAT PURSUANT TO THE OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED IN THE ANNUAL MEETING NOTICE WHICH WAS MAILED TO THE ASBURY PARK PRESS AND THE TRENTON TIMES, POSTED ON THE PUBLIC ANNOUNCEMENTS BULLETIN BOARD IN TOWN HALL AND FILED IN THE OFFICE OF THE TOWNSHIP CLERK ON DECEMBER 21, 2020.

ROLL CALL: Committeeman Al Ferro ____, Deputy Mayor Nancy Grbelja ____, Committeeman Michael McLaughlin ____, Committeeman Chris Morris ____, Mayor Gary Dorfman_____.

Due to the COVID-19 pandemic the Township Committee Meeting of March 17, 2021 is also being held virtually, utilizing the Zoom platform.

Join Zoom Meeting

<https://us02web.zoom.us/j/84205993256?pwd=KzU5b3Q0OVViWFhQcWxQMhZQTtNpUT09>

Meeting ID: 842 0599 3256

Passcode: 422718

One tap mobile

+13126266799,,84205993256# US (Chicago); +19292056099,,84205993256# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago); +1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC); +1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose); +1 253 215 8782 US (Tacoma)

Meeting ID: 842 0599 3256

Find your local number: <https://us02web.zoom.us/j/84205993256?pwd=KzU5b3Q0OVViWFhQcWxQMhZQTtNpUT09>

For public comment section you can also email askmillstone@millstonenj.gov with your questions or public comments along with your name and address. Your comments will be read into the record. This meeting will also be recorded and be replayed on the Millstone PEG Channel.

All attendees and participants agree to conduct themselves in a manner appropriate for public gathering. Individual speakers should be advised that no right of privacy protects a person's public comments made in a public forum. Accordingly, all participants bear responsibility for their own statements and commentary.

CORRESPONDENCE:

1. Letter received, dated March 8, 2021, from Robin Tillou resigning from position of Secretary to Agricultural Advisory Council and Open Space Preservation Council effective March 12, 2021.

ORDINANCES:
SECOND READING
ORDINANCE 21-03

AN ORDINANCE AMENDING CHAPTER V FEES, SECTION 5-14 (FEES FOR CHAPTER XIV: BUILDING AND HOUSING), SUBSECTION 5-14.3 (STATE UNIFORM CONSTRUCTION CODE FEE), OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF MILLSTONE, COUNTY OF MONMOUTH AND STATE OF NEW JERSEY

EXPLANATORY STATEMENT: This Ordinance amends the fire protection subcode fee as per state and provides the fees to be applied for permits obtained under Chapter XIV, Building and Housing.

Affidavit of Publication Presented

Mayor Dorfman opens the public hearing at ____ p.m.
 Mayor Dorfman closes the public hearing at ____ p.m.

Motion to adopt/table, Moved C/____, Second C/____, (Committee Discussion)
 VOTE: DM/Grbelja____, C/McLaughlin ____, C/Morris ____, C/Ferro ____, M/Dorfman ____

FIRST READING
ORDINANCE 21-04

AN ORDINANCE AMENDING CHAPTER XXXV (LAND USE AND DEVELOPMENT), ARTICLE 9 (DEVELOPMENT APPLICATION REQUIREMENTS), SECTION 2-2 (SPECIFIC DEFINITIONS) OF THE REVISED GENERAL CODE OF THE TOWNSHIP OF MILLSTONE, COUNTY OF MONMOUTH AND STATE OF NEW JERSEY

EXPLANATORY STATEMENT: This Ordinance revision provides for an amendment to the application completeness checklists to require digital submissions of all application material.

Motion to adopt/table on first reading and authorize publication of same.

Moved C/____, Second C/____, (Committee Discussion)
 VOTE: C/McLaughlin ____, C/Morris ____, C/Ferro ____, DM/Grbelja ____, M/Dorfman____.

Second reading and Public Hearing to be held on April 21, 2021 at 8:00 p.m. at the Millstone Township Meeting Room, 215 Millstone Road, Perrineville, New Jersey.

RESOLUTIONS: CONSENT RESOLUTION POSTED ON BULLETIN BOARD.
ALL MATTERS LISTED UNDER ITEM “CONSENT AGENDA” ARE CONSIDERED ROUTINE BY THE TOWNSHIP COMMITTEE AND WILL BE ENACTED BY ONE (1) MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS, IF DISCUSSION IS DESIRED OF ANY ITEM, THAT ITEM WILL BE CONSIDERED SEPARATELY.

- 21-80 Resolution Endorsing Treatment Works Application for AA 33, AKA Showplace Farms, LLC/2020 Acquisitions LLC, Block 23, Lot 8, 505 State Highway 33
- 21-81 Temporary Emergency Appropriation #2
- 21-82 Resolution Directing Tax Collector to Cancel Real Estates Taxes on Block 64, Lot 5.01
- 21-83 Payment of Vouchers – March 17, 2021

Motion to adopt/table, Moved C/_____, Second C/_____, (Committee Discussion)
VOTE: C/Morris ___, C/Ferro ___, DM/Grbelja ___, C/McLaughlin ___, M/Dorfman_____.

REPORTS FROM VARIOUS DEPARTMENTS FOR FEBRUARY 2021:

Tax Collector	\$8,162,326.09
Clerks Report	\$ 415.00
Dog License	\$ 1,490.40
Building Department	\$ 30,666.00
COAH	\$ 5,388.00
Municipal Court	\$ 10,615.76
2021 Interest Revenue	
Tax Collector 2020 Annual Report	

Motion to file, Moved C/_____, Second C/_____. ©

TOWNSHIP COMMITTEE MINUTES:

- 1. Executive Meeting Minutes – March 3, 2021

Motion to adopt/table, Moved C/_____, Second C/_____. (Committee Discussion)
VOTE: C/Ferro ___, DM/Grbelja ___, C/McLaughlin ___, C/Morris ___, M/Dorfman_____.

- 2. Regular Meeting Minutes – March 3, 2021

Motion to adopt/table, Moved C/_____, Second C/_____. (Committee Discussion)
VOTE: DM/Grbelja ___, C/McLaughlin ___, C/Morris ___, C/Ferro ___, M/Dorfman_____.

APPLICATION FOR A RAFFLE LICENSE:

- 1. Standardbred Retirement Foundation, Off-Premise Merchandise drawing date to be held on May 26, 2021 at 353 Sweetmans Lane.

Motion to approve/table, Moved C/_____, Second C/_____. ©

APPLICATION FOR A PARADE/DEMONSTRATION/PUBLIC ASSEMBLY:

1. Cars & Coffee of NJ - Car Show: Sunday car shows to take place on 4/26, 5/23, 6/13, 6/27, 7/11, 7/25, 8/15, 8/29, 9/26, 10/17, 10/24 from 8:00am – 11:30am on Rike Drive in the Moto Industrial Park, (has received permission from Association).

Motion to approve/table, Moved C/_____, Second C/_____. ©

LIAISON REPORTS:

NEW BUSINESS:

1. Tire Disposal Event – April 17, 2021
2. Stream Cleanup – April 17, 2021

OLD BUSINESS:

1. Reminder: Curbside Spring Cleanup – April 5, 2021

COMMENTS FROM THE DAIS:

PRIVILEGE OF THE FLOOR (Limited to ½ Hour)

Mayor Dorfman open the meeting to the public at _____.

Mayor Dorfman closes the meeting to the public at _____.

Members of the public participating by remote internet access or telephonic access shall be allotted up to three (3) minutes.

ADJOURNMENT:

Motion to adjourn: Moved C/_____, Second C/_____. © Time Out _____.