

Millstone Township
Agricultural Advisory Council
Tuesday, January 9, 2024 7:30 pm
THIS MEETING WILL BE HELD VIA ZOOM

Members of the public have the option to attend the meeting either by using a device (PC, laptop, tablet or smartphone) or by dialing in via telephone.

Attending Using a Device

If attending using a device, you will be able to see and hear the members of the Agricultural Advisory Council while they conduct the meeting. By clicking on the Q&A icon, you may submit comments or questions throughout the meeting. Your comment or question will be read aloud during the Public Comment portion of the meeting.

Join Zoom Meeting

Topic: Millstone Township Agricultural Council

Time: 7:30pm

Topic: Ag Council January

Time: Jan 24, 2023 07:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/5225936112?omn=86401851847>

Meeting ID: 522 593 6112

One tap mobile

+13017158592,,5225936112# US (Washington DC)

+13052241968,,5225936112# US

If you have any questions prior to the meeting regarding Zoom Conferencing feel free to contact Andrew DeFelice at: a-defelice@millstonenj.gov during normal business hours.

CALL TO ORDER

ADEQUATE NOTICE

Let the minutes show that adequate notice of this meeting, as required by P. L. 1975, Chapter 231, has been provided by publication in The Asbury Park Press and The Times of Trenton, posted on the Township bulletin board and filed with the Township Clerk on February 9, 2022.

ROLL CALL:

Mr. Asprocolas ____ Ms. Butch ____ Ms. Butewicz ____ Mr. Peck ____ Ms. Posten ____ Ms. Coppinger ____

Committeeperson Ziner, Twp Committee Liaison _____

REORGANIZATION COUNCIL APPOINTMENTS:

Resolution No. 24-17

CONFIDENTIALITY AGREEMENTS

ELECTION OF CHAIRPERSON:

Motion _____ Second _____

Roll Call:

Mr. Asprocolas ____ Ms. Butch ____ Ms. Butewicz ____ Mr. Peck ____ Ms. Posten ____ Ms. Coppinger ____

ELECTION OF VICE CHAIRPERSON:

Motion _____ Second _____

Roll Call:

Mr. Asprocolas ____ Ms. Butch ____ Ms. Butewicz ____ Mr. Peck ____ Ms. Posten ____ Ms. Coppinger ____

ADOPTION OF A MONTHLY MEETING SCHEDULE:

Motion _____ Second _____

Roll Call:

Mr. Asprocolas ___ Ms. Butch ___ Ms. Butewicz ___ Mr. Peck ___ Ms. Posten ___ Ms. Coppinger ___

PUBLIC COMMENTS

Approval of Minutes: December 12, 2023

Motion _____ Second: _____

Mr. Asprocolas _____ Ms. Butewicz _____ Ms. Butch _____ Ms. Coppinger _____

Correspondence:

Old Business:

- 1) Spring Newsletter
- 2) SADC Soil Standards update
- 3) Deer Management

New Business:

- 1) 2023 Budget
- 2) Meeting Dates
- 3) Labor Housing Ordinances Proposed (A5713 & A5347)
- 4) Farm Firewood Sales S3201
- 5) Invasive Species S2186
- 6) Wildlife Fencing grants S3916
- 7) Alt Farm Appraisal valuation S3279

Move to Executive Session

Adjournment