# 2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)

CAP

| AU   | 10 /0 //000   | Governing Body M  | embers      |
|--|---|-------------------|-------------|
| Albert Ferro<br>Mayor's Name   | 12./31/2025<br>Term Expires                                     | Name              | Term Expire |
|  |   | Christoper Morris | 12/31/2026  |
| Municipal Officials  |   | Eric Davis        | 12/31/2024  |
|  | 9/6/2019  Date of Orig. Appt.                                   | Jeffrey Ziner     | 12/31/2026  |
| Kathleen Hart  Municipal Clerk  Andrew DeFelice  Tax Collector  Lori Majeski  Chief Financial Officer  Gerard Stankiewicz  Registered Municipal Accountant  Brian Chabarek  Municipal Attorney | C-1712 Cert. No. T-8673 Cert. No. N-0149 Cert. No. 431 Lic. No. | Tara Zabrosky     | 12/31/2024  |
| Official Mailing Address of Munic TOWNSHIP OF MILLSTONE 470 Stage Coach Road   |   |                   |             |

**Fax #:** 609-208-2438

## 2024 MUNICIPAL BUDGET

| Municipal Budget of the   | TOWNSHIP  | of   | MILLSTONE             | , County of                                      | MONMOUTH   | for the Fiscal Year 2024.  |
|---|---|--|-----------------------|--|--|--|
| hereof is a true copy of the Budge 15th day of and that public advertisement w N.J.A.C. 5:30-4.4(d).  | May   | oved by resolution of the , 2024   | Governing Body on the |  | 470 Sta  | ©millstonenj.gov Clerk age Coach Road Address ownship, NJ 08510 Address 2-446-4249 hone Number |
| a part is an exact copy of the ori<br>additions are correct, all statemore<br>revenues equals the total of app                                | ents contained herein are in propriations.  15th day of | of the Governing Body, the proof, and the total of an                              | at all<br>nticipated  | a part is an exact cop<br>additions are correct, | y of the original on file with<br>all statements contained hotal of appropriations and | enj.gov  |
|   |   |  | DO NOT USE THESE      | SPACES   |  |  |
| (Do<br>It is hereby certified that the amounts<br>compared with the approved Budget<br>condition to such approval have bee<br>foregoing only. | previously certified by me and a                        | form) al purposes has been any changes required as a certified with respect to the |                       |  |  |  |

, 2024

Dated:

#### MUNICIPAL BUDGET NOTICE

#### Section 1.

| Municipal Budge    | et of the               | TOWNSHIP                    | of        | MIL                  | LSTONE         |               | , County of           | MONMOUTH               | for the Fiscal Year 2024 |
|--------------------|-------------------------|-----------------------------|-----------|----------------------|----------------|---------------|-----------------------|------------------------|--------------------------|
| Be it Resolved, t  | hat the following       | statements of revenues a    | and appro | priations shall cons | stitute the Mu | nicipal Budge | et for the year 2024; |                        |                          |
| Be it Further Res  | solved, that said       | Budget be published in th   | ne        |                      | Asbu           | ry Park Press | 3                     |                        |                          |
| in the issue of _  | June                    | 6th , 2024                  |           |                      |                |               |                       |                        |                          |
| The Governing E    | Body of the             | TOWNSHIP                    | of        | MILLS                | STONE          | dc            | oes hereby approve t  | he following as the Bu | dget for the year 2024:  |
|                    | RDED VOTE<br>.ast Name) | <b>A</b>                    |           |                      |                | News          |                       | Abstained              |                          |
|                    |                         | Ayes                        |           |                      |                | Nays          |                       | Absent                 | Ferro<br>Davis           |
| Notice is hereby   | given that the B        | udget and Tax Resolution    | was appi  | roved by the         | CC             | MMITTEEPE     | RSONS of t            | the TO                 | WNSHIP                   |
| fN                 | MILLSTONE               | , County                    | of        | MONMOUTH             | , on           | May           | 15th , 202            | 4.                     |                          |
| A Hearing on the   | Budget and Ta           | x Resolution will be held a | at        | TOWNSHIP O           | F MILLSTO      | <u>NE</u> , o | on June               | 19th ,                 | 2024 at                  |
| :00 pm o'clocka    | at which time and       | d place objections to said  | Budget ar | าd Tax Resolution f  | or the year 2  | 024 may be բ  | oresented by taxpaye  | ers or other           |                          |
| nterested persons. |                         |                             |           |                      |                |               |                       |                        |                          |

#### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |                         |   | YEAR 2024     |
|--|-------------------------|---|---------------|
| General Appropriations For: (Reference to item and sheet number should be o  | mitted in ac            | dvertised budget)   | xxxxxxxxxx    |
| 1. Appropriations within "CAPS" -  |                         |   | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}           |                         |   | 5,354,118.00  |
| 2. Appropriations excluded from "CAPS" -                                     |                         |   | xxxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as an       | nended)}                |   | 4,090,651.55  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet        | 29)                     |   | -             |
| Total General Appropriations excluded from "CAPS" (Item O, S                 | Sheet 29)               |   | 4,090,651.55  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated       | 98.30%                  | Percent of Tax Collections                                      | 850,395.48    |
|  | -                       | Building Aid Allowance 2024 - \$                                |               |
| 4. Total General Appropriations (Item 9, Sheet 29)                           |                         | for Schools-State Aid 2023 - \$                                 | 10,295,165.03 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | <b>t 11)</b> (i.e. Surp | lus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 5,330,846.95  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget  | (as follows             |   | xxxxxxxxxxx   |
| (a) Local Tax for Municipal Purposes Including Reserve for Un                | collected T             | axes (Item 6(a), Sheet 11)                                      | 4,964,318.08  |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)              |                         |   | -             |
| (c) Minimum Library Tax  |                         |   | -             |
|  |                         |   |               |
|  |                         |   |               |
|  |                         |   |               |
|  |                         |   |               |

### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

|   | General<br>Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|---|-------------------|---------|---------|---------|---------|---------|---------|
| Budget Appropriations - Adopted Budget  | 10,016,154.55     | -       | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87  | 64,486.67         |         |         |         |         |         |         |
| Emergency Appropriations  | -                 | -       | -       | -       | -       | -       | -       |
| Total Appropriations  Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 9,708,175.27      | -       | -       | -       | -       | -       | -       |
| Reserved  | 372,465.85        | -       | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled  Total Expenditures and Unexpended  Balances Canceled            | 0.10              | -       | -       | -       | -       | -       | -       |
| Overexpenditures *  | _                 | -       | -       | -       | -       | -       | _       |

|   | BUDGET N                                     | MESSAGE   |              |
|---|--|---|--------------|
| CAP CALCULATION   |  | CAP CALCULATION   |              |
| Total General Appropriations for 2023 Cap Base Adjustment: Subtotal   | 10,016,154.55<br>(86,811.00)<br>9,929,343.55 | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 5,025,087.10 |
| Exceptions Less:  |  | Additions:  |              |
| Total Other Operations Total Uniform Construction Code Total Interlocal Service Agreement Total Additional Appropriations | 27,989.44<br>246,600.00                      | New Construction (Assessor Certification) 2022 Cap Bank Utilized 2023 Cap Bank Utilized   | 435,814.03   |
| Total Capital Improvements  Total Debt Service  | 1,590,000.00<br>2,343,488.75                 |   |              |
| Transferred to Board of Education Type I School Debt  | 2,343,400.73                                 | Total Additions   | 435,814.03   |
| Total Public & Private Programs Judgements Total Deferred Charges   | 36,824.62                                    | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5%                                      | 5,460,901.13 |
| Cash Deficit  |  | Additional Increase to COLA rate. 3.5%  |              |
| Reserve for Uncollected Taxes Total Exceptions  | 781,916.74<br>5,026,819.55                   | Amount of Increase allowable. 1.0%  | 49,025.24    |
| Amount on Which CAP is Applied 2.5% CAP   | 4,902,524.00<br>122,563.10                   | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5%                                      | 5,509,926.37 |
| Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3)                                 | 5,025,087.10                                 | Total General Appropriations for Municipal Purposes (Sheet 19, H-1)                       | 5,354,118.00 |
|   |  | Over or (Under) Appropriations Cap  | (155,808.37) |

NOTE: Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|  | EXPLANATORY STATEMENT - (Continued) |  |  |  |  |  |
|--|-------------------------------------|--|--|--|--|--|
|  | BUDGET MESSAGE                      |  |  |  |  |  |
|  |                                     |  |  |  |  |  |
|  |                                     |  |  |  |  |  |
| RECAP OF GROUP INS   | SURANCE APPROPRIATION               |  |  |  |  |  |
| Following is a recap of the Municipality                                     | r's Employee Group Insurance        |  |  |  |  |  |
| Estimated Group Insurance Costs - 20   | \$ 828,200.00                       |  |  |  |  |  |
| Estimated Amounts to be Contributed  | by Employees:                       |  |  |  |  |  |
| Contribution from all eligible en  | np. 103,200.00                      |  |  |  |  |  |
|  | 725,000.00                          |  |  |  |  |  |
| Budgeted Group Insurance - Inside CA   | NP                                  |  |  |  |  |  |
| Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside C | CAP                                 |  |  |  |  |  |
| TOTAL  |                                     |  |  |  |  |  |
| Instead of receiving Health Benefits,  | 2 employees                         |  |  |  |  |  |
| have elected an opt-out for 2024. This is budgeted separately.               | s opt-out amount                    |  |  |  |  |  |
| Health Benefits Waiver   |                                     |  |  |  |  |  |
| Salaries and Wages   | \$ 7,500.00                         |  |  |  |  |  |
|  |                                     |  |  |  |  |  |
|  |                                     |  |  |  |  |  |

|   | EXPLANATORY STA | TEMENT - (Continued)   |              |               |
|---|-----------------|--|--------------|---------------|
|   | BUDGET          | MESSAGE  |              |               |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP L                                       | AW              |  |              |               |
|   |                 | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  |              | 4,378,875.70  |
|   |                 | Exclusions:  |              |               |
|   |                 | Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase | 34,398.00    |               |
|   |                 | Allowable Pension Obligations Increases  | 61,659.00    |               |
|   |                 | Allowable LOSAP Increase   | 01,000.00    |               |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 4          | 4 (S-29 R1).    | Allowable Capital Improvements Increase  |              |               |
| The last amendment reduces the 4% to 2% and modifies some of the            |                 | Allowable Debt Service and Capital Leases Inc.   | 99,875.00    |               |
| exclusions. It also removes the LFB waiver. The voter referendum now i      | •               | Recycling Tax appropriation  |              |               |
| excess of only 50% which is reduced from the original 60% in P.L.           | 2007, c. 62.    | Deferred Charge to Future Taxation Unfunded  |              |               |
|   |                 | Current Year Deferred Charges: Emergencies   | _            | 405.000.00    |
|   |                 | Add Total Exclusions   | -            | 195,932.00    |
|   |                 | Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions           |              |               |
| SUMMARY LEVY CAP CALCULATION  |                 | Less Cancelled of Offexperided Exclusions  |              |               |
| COMMINICITED TO CALCULATION   |                 | ADJUSTED TAX LEVY  | <del>-</del> | 4,574,807.70  |
| LEVY CAP CALCULATION  |                 | Additions:   | _            | 1,07 1,007.70 |
|   |                 | New Ratables - Increase for new construction   | 195,432,300  |               |
| Prior Year Amount to be Raised by Taxation                                  | 4,293,015.39    | Prior Year's Local Purpose Tax Rate (per \$100)  | 0.223        |               |
| Less:   |                 | New Ratable Adjustment to Levy   |              | 435,814.03    |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded               |                 | Amounts approved by Referendum   |              |               |
| Less: Prior Year Deferred Charges: Emergencies                              |                 | Levy CAP Bank Applied  |              |               |
| Less: Prior Year Recycling Tax  |                 | MAYIMIIM ALLOWADI E AMOUNT TO DE DAIGED BY TAY   | ATION        | E 040 604 70  |
| Less:   |                 | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAX.  | ATION =      | 5,010,621.73  |
| Less: Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 4,293,015.39    | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL  | DIIBDUSES _  | 4,964,318.08  |
| Plus 2% CAP Increase  | 85,860.31       | AMOUNT TO BE NAIGED BY TAXATION TON MUNICIPAL  | =            | 4,804,510.00  |
| FIUS Z/U CAF IIICI Edage  | 05,000.51       | OVER OR (UNDER) 00/ 1 EVR/ 04B   | _            | /40.000.01    |

OVER OR (UNDER) 2% LEVY CAP

(must be equal or under for Introduction)

(46,303.65)

4,378,875.70

4,378,875.70

**ADJUSTED TAX LEVY** 

Plus: Assumption of Service/Function

ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS

|   |   | EXPLANATORY STATE                   | EMENT - (Continued) |  |
|---|---|-------------------------------------|---------------------|--|
|   |   | BUDGET N                            | IESSAGE             |  |
| "2010" LEVY CAP BANKS:  |   |                                     |                     |  |
| 2021  |   |                                     |                     |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxation<br>Available for Banking (CY 2024<br>Amount Used in CY 2026<br>Balance to Expire                 | on for Municipal Purpose<br>)               | 4,558,751<br>3,821,756<br>736,995   |                     |  |
| 2022  |   | <del></del>                         |                     |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxation<br>Available for Banking (CY 2024<br>Amount Used in CY 2024<br>Balance to Carry Forward (CY 2024 | on for Municipal Purpose<br>- CY 2025)<br>4 | 4,307,351<br>4,051,665<br>255,786   |                     |  |
| 2023  |   |                                     |                     |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxation<br>Available for Banking (CY 2024<br>Amount Used in CY 2024<br>Balance to Carry Forward (CY 2    | on for Municipal Purpose<br>- CY 2026)<br>4 | 5,358,273<br>4,293,015<br>1,065,258 |                     |  |
| 2024  |   |                                     |                     |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxation<br>Available for Banking (CY 2025)   | on for Municipal Purpose                    | 5,010,622<br>4,964,318<br>46,304    |                     |  |
| Total Levy CAP Bank   |   | 1,367,348                           |                     |  |

### **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Anticipated  |              | Realized in         |  |
|--|---------|--------------|--------------|---------------------|--|
| GENERAL REVENUES   | FCOA    | 2024         | 2023         | <b>Cash in 2023</b> |  |
| 1. Surplus Anticipated   | 08-101  | 2,600,000.00 | 3,000,000.00 | 3,000,000.00        |  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |              |              |                     |  |
| Total Surplus Anticipated  | 08-100  | 2,600,000.00 | 3,000,000.00 | 3,000,000.00        |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxx  | xxxxxxxxxx   | xxxxxxxxx    | xxxxxxxxx           |  |
| Licenses:  | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx          |  |
| Alcoholic Beverages  | 08-103  | 10,000.00    |              |                     |  |
| Other  | 08-104  |              |              |                     |  |
| Fees and Permits   | 08-105  | 53,000.00    | 64,500.00    | 63,902.47           |  |
| Fines and Costs:   | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx          |  |
| Municipal Court  | 08-110  | 30,000.00    | 30,000.00    | 33,198.28           |  |
| Other  | 08-109  |              |              |                     |  |
| Interest and Costs on Taxes  | 08-112  | 101,500.00   | 101,500.00   | 133,930.38          |  |
| Interest and Costs on Assessments  | 08-115  |              |              |                     |  |
| Parking Meters   | 08-111  |              |              |                     |  |
| Interest on Investments and Deposits   | 08-113  | 150,000.00   | 138,000.00   | 486,357.32          |  |
| Anticipated Utility Operating Surplus  | 08-114  |              |              |                     |  |
| Telecommunications Tower Lease   | 08-229  |              | 64,000.00    | 67,150.32           |  |
| Verizon Franchise Fees   | 08-230  |              | 56,488.27    | 56,488.27           |  |
|  |         |              |              |                     |  |
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|   |      | Antic | ipated | Realized in         |
|---|------|-------|--------|---------------------|
| GENERAL REVENUES  | FCOA | 2024  | 2023   | <b>Cash in 2023</b> |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |                     |
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|   |      | Antic | ipated | Realized in  |
|---|------|-------|--------|--------------|
| GENERAL REVENUES  | FCOA | 2024  | 2023   | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
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|   |        | pated      | Realized in |              |
|---|--------|------------|-------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024       | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |            |             |              |
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|   |        |            |             |              |
| Total Section A: Local Revenue                                    | 08-001 | 344,500.00 | 454,488.27  | 841,027.04   |

|  |        | Antici     | pated      | Realized in  |
|--|--------|------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2024       | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |            |            |              |
|  |        |            |            |              |
|  |        |            |            |              |
| Transitional Aid   | 09-212 |            |            |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |            |            |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 831,343.00 | 827,225.00 | 827,225.00   |
| Garden State Trust   | 09-206 | 24,884.00  | 20,207.00  | 24,884.00    |
| Reserve for Municipal Relief Aid   | 09-207 | 85,691.64  | 42,855.02  | 42,855.02    |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 941,918.64 | 890,287.02 | 894,964.02   |

|  |         | Antici     | Anticipated |              |
|--|---------|------------|-------------|--------------|
| GENERAL REVENUES   | FCOA    | 2024       | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |         |            |             |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |            |             |              |
|  | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  | 571,000.00 | 571,000.00  | 672,569.00   |
|  |         |            |             |              |
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| Special Item of General Revenue Anticipated with Prior Written  Consent of Director of Local Government Services:            | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  |            |             |              |
|  |         |            |             |              |
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|  |         |            |             |              |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 571,000.00 | 571,000.00  | 672,569.00   |

|   |        | Antici    | pated     | Realized in  |
|---|--------|-----------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2024      | 2023      | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |           |           |              |
| With Prior Written Consent of the Director of Local Government Services             |        |           |           |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx   |
| Shared Services - Municipal Court (Borough of Roosevelt)                            | 11-108 | 6,000.00  | 6,000.00  | 6,000.00     |
|   |        |           |           |              |
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|   |         | Anticipated |           | Realized in  |
|---|---------|-------------|-----------|--------------|
| GENERAL REVENUES  | FCOA    | 2024        | 2023      | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |           |              |
| With Prior Written Consent of the Director of Local Government Services             |         |             |           |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx    |
|   |         |             |           |              |
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|   |        | Anticipated |           | Realized in  |
|---|--------|-------------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2024        | 2023      | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |           |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |           |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx    |
|   |        |             |           |              |
|   |        |             |           |              |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001 | 6,000.00    | 6,000.00  | 6,000.00     |

|   |        | Anticipated |           | Realized in  |
|---|--------|-------------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2024        | 2023      | Cash in 2023 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |        |             |           |              |
| With Prior Written Consent of the Director of Local Government Services -           |        |             |           |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxx | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx    |
|   |        |             |           |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | xxxxxx | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003 | -           | -         | -            |

|   |        | Antici     | pated      | Realized in  |  |
|---|--------|------------|------------|--------------|--|
| GENERAL REVENUES  | FCOA   | 2024       | 2023       | Cash in 2023 |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |            |            |              |  |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |            |            |              |  |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |  |
| Recycling Tonage Grant  | 10-569 | 3,978.25   | 15,371.12  | 15,371.12    |  |
| Clean Communities   | 10-602 |            | 45,670.19  | 45,670.19    |  |
| Stormwater Assistance Grant   | 10-570 |            | 15,000.00  | 15,000.00    |  |
| Municipal Alliance Grant  | 10-506 | 9,990.00   | 9,990.00   | 9,990.00     |  |
| Sustainable Jersey Grant  | 10-511 |            | 2,000.00   | 2,000.00     |  |
| National Opioid Settlement Grant  | 10-508 | 163.90     | 3,422.70   | 3,422.70     |  |
| DMHAS Youth Leadership Grant  | 10-571 |            | 3,403.78   | 3,403.78     |  |
| American Rescue Plan  | 12-890 | 244,118.90 |            | -            |  |
|   |        |            |            | -            |  |
|   |        |            |            | -            |  |
|   |        |            |            | -            |  |
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|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024       | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |            |            |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxx | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx    |
|   |        |            |            | -            |
|   |        |            |            | -            |
|   |        |            |            | -            |
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|   |        |            |            | -            |
|   |        |            |            | -            |
|   |        |            |            | -            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx    |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001 | 258,251.05 | 94,857.79  | 94,857.79    |

|   |        | Anticipated |            | Realized in         |
|---|--------|-------------|------------|---------------------|
| GENERAL REVENUES  | FCOA   | 2024        | 2023       | <b>Cash in 2023</b> |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |             |            |                     |
| With Prior Written Consent of Director of Local Government Services - Other Special |        |             |            |                     |
| Items:  | xxxxxx | XXXXXXXXXX  | xxxxxxxxxx | xxxxxxxxxx          |
| Utility Operating Surplus of Prior Year   | 08-116 |             |            |                     |
| Cable TV Franchise Fee  | 08-117 | 83,692.00   | 84,429.00  | 84,429.00           |
| General Capital Fund Balance  | 08-228 |             | 21,805.00  | 21,805.00           |
| American Rescue Plan  | 08-240 |             | 244,120.00 | 244,120.00          |
| Interest on Bond Anticipation Notes Investments                                     | 08-241 |             | 20,638.75  | 20,638.75           |
| Telecommunications Tower Lease  | 08-227 | 67,000.00   |            |                     |
| Verizon Franchise Fees  | 08-118 | 58,485.26   |            |                     |
|   |        |             |            |                     |
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|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |        |             |            |              |
| Items:  | xxxxxx | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx    |
|   |        |             |            |              |
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|   |        |             |            |              |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx    |
| Consent of Director of Local Government Services - Other Special Items              | 08-004 | 209,177.26  | 370,992.75 | 370,992.75   |

|  |        | Anticipated   |               | Realized in   |
|--|--------|---------------|---------------|---------------|
| GENERAL REVENUES   | FCOA   | 2024          | 2023          | Cash in 2023  |
| Summary of Revenues  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 2,600,000.00  | 3,000,000.00  | 3,000,000.00  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | -             | -             | -             |
| 3. Miscellaneous Revenues:   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxx     |
| Total Section A: Local Revenues  | 08-001 | 344,500.00    | 454,488.27    | 841,027.04    |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 941,918.64    | 890,287.02    | 894,964.02    |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 571,000.00    | 571,000.00    | 672,569.00    |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements    | 11-001 | 6,000.00      | 6,000.00      | 6,000.00      |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues          | 08-003 | -             | -             | -             |
| Total Section F:  Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 258,251.05    | 94,857.79     | 94,857.79     |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items          | 08-004 | 209,177.26    | 370,992.75    | 370,992.75    |
| Total Miscellaneous Revenues   | 13-099 | 2,330,846.95  | 2,387,625.83  | 2,880,410.60  |
| 4. Receipts from Delinquent Taxes  | 15-499 | 400,000.00    | 400,000.00    | 507,465.45    |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 5,330,846.95  | 5,787,625.83  | 6,387,876.05  |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 4,964,318.08  | 4,293,015.39  | xxxxxxxxxx    |
| b) Addition to Local District School Tax   | 07-191 | -             |               | xxxxxxxxxx    |
| c) Minimum Library Tax   | 07-192 | _             | _             | xxxxxxxxxx    |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 4,964,318.08  | 4,293,015.39  | 6,010,029.84  |
| 7. Total General Revenues  | 13-299 | 10,295,165.03 | 10,080,641.22 | 12,397,905.89 |

| 8. GENERAL APPROPRIATIONS      |        |   |            | Approj     | priated                                   |   | Expende            | ed 2023  |
|--------------------------------|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" | FCO    | A | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| General Government Functions:  |        |   |            |            |   | -   |                    | -        |
| General Administration:        |        |   |            |            |   | -   |                    | -        |
| Salaries & Wages               | 20-100 | 1 | 220,000.00 | 175,000.00 |   | 170,000.00  | 162,527.54         | 7,472.46 |
| Other Expenses                 | 20-100 | 2 | 78,000.00  | 76,000.00  |   | 76,000.00   | 68,122.18          | 7,877.82 |
|                                |        |   |            |            |   | -   |                    | -        |
| Mayor & Township Committee:    |        |   |            |            |   | -   |                    | -        |
| Salaries & Wages               | 20-110 | 1 | 43,000.00  | 38,000.00  |   | 38,000.00   | 37,750.00          | 250.00   |
| Other Expenses                 | 20-110 | 2 | 2,350.00   | 1,900.00   |   | 1,900.00  | 1,819.02           | 80.98    |
|                                |        |   |            |            |   | -   |                    | -        |
| Office of Municipal Clerk      |        |   |            |            |   | -   |                    | -        |
| Salaries & Wages               | 20-120 | 1 | 74,000.00  | 71,000.00  |   | 71,000.00   | 70,257.20          | 742.80   |
| Other Expenses                 | 20-120 | 2 | 11,500.00  | 11,000.00  |   | 11,000.00   | 8,531.93           | 2,468.07 |
|                                |        |   |            |            |   | -   |                    | -        |
|                                |        |   |            |            |   |   |                    | -        |
|                                |        |   |            |            |   | -   |                    | -        |
|                                |        |   |            |            |   |   |                    | -        |
|                                |        |   |            |            |   | -   |                    | -        |
|                                |        |   |            |            |   | -   |                    | -        |
|                                |        |   |            |            |   | -   |                    | -        |
|                                |        |   |            |            |   | -   |                    | _        |

| GENERAL APPROPRIATIONS                       |        |   |            | Appro      | oriated                                   |   | Expende            | ed 2023   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | Ą | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| General Government Functions:                |        |   |            |            |   | _   |                    | _         |
| Financial Administration:                    |        |   |            |            |   | -   |                    | -         |
| Salaries & Wages                             | 20-130 | 1 | 205,000.00 | 167,000.00 |   | 169,000.00  | 167,459.03         | 1,540.97  |
| Other Exepnses                               | 20-130 | 2 | 28,500.00  | 63,800.00  |   | 63,800.00   | 57,695.24          | 6,104.76  |
| Auditing Services:                           |        |   |            |            |   | -   |                    | <u>-</u>  |
| Other Expenses                               | 20-135 | 1 | 28,500.00  | 27,000.00  |   | 27,000.00   | 26,900.00          | 100.00    |
| Revenue Administration (Tax Collection)      |        |   |            |            |   | -   |                    | -         |
| Salaries & Wages                             | 20-145 | 1 | 65,000.00  | 64,000.00  |   | 64,000.00   | 52,346.67          | 11,653.33 |
| Other Expenes                                | 20-145 | 2 | 9,000.00   | 11,300.00  |   | 11,300.00   | 6,250.68           | 5,049.32  |
| Division of Assessments:                     |        |   |            |            |   | -   |                    | <u>-</u>  |
| Salaries & Wages                             | 20-150 | 1 | 15,000.00  | 103,000.00 |   | 68,000.00   | 66,423.27          | 1,576.73  |
| Other Expenses                               | 20-150 | 2 | 5,000.00   | 8,400.00   |   | 38,400.00   | 37,308.95          | 1,091.05  |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | _   |                    | -         |
|  |        |   |            |            |   | _   |                    | -         |
|  |        |   |            |            |   | -   |                    |           |

| GENERAL APPROPRIATIONS                       |        |    |            | Appro      | oriated                                   |   | Expended 2023      |          |  |
|--|--------|----|------------|------------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO    | Δ. | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
| Legal Services (Legal Department)            |        |    |            |            |   | _   |                    | _        |  |
| Other Expenses                               | 20-155 | 2  | 257,000.00 | 222,000.00 |   | 227,000.00  | 221,133.42         | 5,866.58 |  |
|  |        |    |            |            |   | -   |                    | -        |  |
| Engineering Services:                        |        |    |            |            |   | -   |                    | -        |  |
| Other Expenses                               | 20-165 | 2  | 70,000.00  | 20,000.00  |   | 26,000.00   | 25,030.00          | 970.00   |  |
|  |        |    |            |            |   | -   |                    | -        |  |
| Historic Preservation Committee:             |        |    |            |            |   | -   |                    | -        |  |
| Salary & Wages                               | 20-175 | 1  | 2,400.00   | 2,400.00   |   | 2,400.00  | 2,200.00           | 200.00   |  |
| Other Expenses                               | 20-175 | 2  | 8,850.00   | 8,600.00   |   | 8,600.00  | 8,533.85           | 66.15    |  |
|  |        |    |            |            |   | -   |                    | -        |  |
| Veterans Memorial Committee:                 |        |    |            |            |   | -   |                    | -        |  |
| Other Expenses                               | 20-101 | 2  | 3,000.00   | 2,000.00   |   | 3,100.00  | 2,320.15           | 779.85   |  |
|  |        |    |            |            |   | -   |                    | -        |  |
| Open Space Preservation                      |        |    |            |            |   | -   |                    | -        |  |
| Salaries & Wages                             | 20-101 | 1  | 20,000.00  | 18,000.00  |   | 18,000.00   | 17,650.10          | 349.90   |  |
| Other Expenses                               | 20-101 | 2  | 6,300.00   | 6,300.00   |   | 6,300.00  | 3,126.22           | 3,173.78 |  |
|  |        |    |            |            |   | -   |                    | -        |  |
| Friends Group:                               |        |    |            |            |   | -   |                    | -        |  |
| Other Expenses                               | 20-101 | 2  | 5,000.00   | 5,000.00   |   | 5,000.00  | 4,979.53           | 20.47    |  |
|  |        |    |            |            |   | -   |                    |          |  |

| 8. GENERAL APPROPRIATIONS                    |        |   |            | Appro      | oriated                                   |   | Expende            | ed 2023          |
|--|--------|---|------------|------------|---|---|--------------------|------------------|
| (A) Operations - within "CAPS" - (continued) | FCO    | 4 | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved         |
| Land Use Administration:                     |        |   |            |            |   | -   |                    | -                |
| Planning Board:                              |        |   |            |            |   | -   |                    | -                |
| Salaries & Wages                             | 21-180 | 1 | 40,000.00  | 39,000.00  |   | 39,000.00   | 38,624.82          | 375.18           |
| Other Expenses                               | 21-180 | 2 | 32,000.00  | 20,000.00  |   | 20,000.00   | 11,479.74          | 8,520.26         |
| Zoning Board of Adjustment                   |        |   |            |            |   | -   |                    | -                |
| Salaries & Wages                             | 21-185 | 1 | 40,000.00  | 39,000.00  |   | 39,000.00   | 38,625.08          | 374.92           |
| Other Expenses                               | 21-185 | 2 | 7,000.00   | 7,500.00   |   | 8,500.00  | 5,434.20           | 3,065.80         |
| Affordable Housing (COAH Admin)              | 21-190 | 2 | 25,000.00  | 100.00     |   | 1,100.00  | 327.89             | -<br>772.11<br>- |
| Insurance:                                   |        |   |            |            |   | -   |                    | -                |
| General Liabiltiy                            | 23-210 | 2 | 181,500.00 | 163,000.00 |   | 163,000.00  | 157,626.86         | 5,373.14         |
| Worker's Compensation                        | 23-215 | 2 | 72,000.00  | 75,000.00  |   | 75,000.00   | 74,568.00          | 432.00           |
| Group Insurance for Employees and Retirees   | 23-220 | 2 | 725,000.00 | 637,000.00 |   | 637,000.00  | 609,014.61         | 27,985.39        |
| Employment Group Insurance Waiver            | 23-220 | 2 | 7,500.00   | 12,000.00  |   | 12,000.00   | 10,500.00          | 1,500.00         |
| Unemployment Insurance                       | 23-225 | 2 | 12,000.00  | 12,000.00  |   | 12,000.00   | 8,876.14           | 3,123.86         |
|  |        |   |            |            |   | -   |                    | -                |
|  |        |   |            |            |   | -   |                    | -                |
|  |        |   |            |            |   | -   |                    | -                |

| SENERAL APPROPRIATIONS                       |        |   |           | Appro     | oriated                                   |   | Expende            | ed 2023  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | A | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Agricultural:                                |        |   |           |           |   | -   |                    | -        |
| Other Expenses                               | 20-120 | 2 | 6,200.00  | 6,200.00  |   | 6,200.00  | 3,307.29           | 2,892.71 |
| Public Safety Functions:                     |        |   |           |           |   | -   |                    | <u>-</u> |
| Emergency Mangement Services:                |        |   |           |           |   | -   |                    | -        |
| Other Expenses                               | 25-252 | 2 | 10,000.00 | 10,000.00 |   | 10,000.00   | 3,800.00           | 6,200.00 |
| Public Defender:                             |        |   |           |           |   | -   |                    | -<br>-   |
| Other Expenses                               | 43-495 | 2 | 7,500.00  | 7,500.00  |   | 7,500.00  | 7,500.00           |          |
| Education Functions (Including Library)      |        |   |           |           |   | -   |                    | <u>-</u> |
| Contribution to Municipal Library            | 29-392 | 2 | 250.00    | 250.00    |   | 250.00  | 250.00             | -        |
|  |        |   |           |           |   | -   |                    |          |
|  |        |   |           |           |   | -   |                    | <u>-</u> |
|  |        |   |           |           |   | -   |                    | -        |
|  |        |   |           |           |   | -   |                    |          |
|  |        |   |           |           |   | -   |                    | <u>-</u> |

| GENERAL APPROPRIATIONS                       |        |   |            | Appro      | priated                                   |   | Expend             | ed 2023   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | 4 | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public Safety Functions:                     |        |   |            |            |   | -   |                    | -         |
| Municipal Prosecutor:                        |        |   |            |            |   | -   |                    | -         |
| Other Expenses                               | 25-275 | 2 | 25,000.00  | 23,000.00  |   | 23,000.00   | 23,000.00          | -         |
| Public Works Functions:                      |        |   |            |            |   | -   |                    | -         |
| Road Repairs & Maintenance:                  |        |   |            |            |   | -   |                    | -         |
| Salaries & Wages                             | 26-290 | 1 | 745,000.00 | 700,000.00 |   | 700,000.00  | 617,052.10         | 82,947.90 |
| Other Expenses                               | 26-290 | 2 | 120,000.00 | 125,000.00 |   | 125,000.00  | 117,300.24         | 7,699.76  |
| Sanitation:                                  |        |   |            |            |   | -   |                    | <u>-</u>  |
| Salaries & Wages                             | 26-291 | 1 | 52,000.00  | 51,000.00  |   | 51,000.00   | 49,918.75          | 1,081.2   |
| Other Expenses                               | 26-291 | 2 | 350,000.00 | 317,000.00 |   | 317,000.00  | 314,908.01         | 2,091.99  |
| Shade Tree Commission:                       |        |   |            |            |   | -   |                    | -         |
| Salaries & Wages                             | 26-292 | 1 | 2,400.00   |            |   | -   |                    | -         |
| Other Expenses                               | 26-292 | 2 | 8,000.00   | 17,000.00  |   | 17,000.00   | 16,999.26          | 0.74      |
| Buildings & Grounds:                         |        |   |            |            |   | -   |                    | -         |
| Salaries & Wages                             | 26-310 | 1 | 43,600.00  | 41,800.00  |   | 41,800.00   | 39,712.38          | 2,087.62  |
| Other Expenses                               | 26-310 | 2 | 107,000.00 | 80,000.00  |   | 87,000.00   | 79,194.68          | 7,805.32  |
|  |        |   |            |            |   | -   |                    | _         |

| 75,000.00<br>2,400.00<br>4,000.00 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers  75,000.00 2,400.00 | Paid or<br>Charged<br>55,982.82 | -<br>-<br>19,017.18<br>-<br>-  |
|-----------------------------------|-------------------------------------|---|---------------------------------|--|
| 2,400.00                          |                                     |   | 55,982.82                       | -<br>19,017.18<br>-<br>-   |
| 2,400.00                          |                                     |   | 55,982.82                       | -<br>19,017.18<br>-<br>-   |
| 2,400.00                          |                                     |   | 55,982.82                       | 19,017.18  |
|                                   |                                     | -   |                                 | <u> </u>   |
|                                   |                                     | -<br>2 400 00   |                                 |  |
|                                   |                                     | 2 400 00  |                                 |  |
| 4,000.00                          |                                     | 2,400.00  | 2,400.00                        | -  |
|                                   |                                     | 4,000.00  | 1,109.18                        | 2,890.82   |
|                                   |                                     | -   |                                 |  |
| 13,000.00                         |                                     | 13,000.00   | 11,893.58                       | 1,106.42   |
|                                   |                                     | -   |                                 | -  |
|                                   |                                     | -   |                                 | -  |
| 62,000.00                         |                                     | 62,000.00   | 61,799.92                       | 200.08   |
| 1,900.00                          |                                     | 1,900.00  | 891.53                          | 1,008.47   |
|                                   |                                     | -   |                                 | <u>-</u>   |
| 23 000 00                         |                                     | 28,000.00   | 27,704.05                       | 295.95   |
|                                   | ·                                   | 1,900.00  | 62,000.00<br>1,900.00<br>-<br>- | 62,000.00     62,000.00     61,799.92       1,900.00     1,900.00     891.53       -     - |

| 8. GENERAL APPROPRIATIONS                    |        |   |            | Appro     | priated                                   |   | Expended 2023      |              |  |
|--|--------|---|------------|-----------|---|---|--------------------|--------------|--|
| (A) Operations - within "CAPS" - (continued) | FCO    | 4 | for 2024   | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |  |
| Municipal Court:                             |        |   |            |           |   | _   |                    | -            |  |
| Salaries & Wages                             | 43-490 | 1 | 107,000.00 | 93,500.00 |   | 93,500.00   | 89,983.90          | 3,516.10     |  |
| Other Expenses                               | 43-490 | 2 | 18,000.00  | 18,000.00 |   | 18,000.00   | 10,043.71          | 7,956.29     |  |
| Utility Expenses & Bulk Purchases:           |        |   |            |           |   | -   |                    | -            |  |
| Electricity                                  | 31-430 | 2 | 73,500.00  | 69,200.00 |   | 69,200.00   | 55,596.74          | 13,603.26    |  |
| Street Lighting                              | 31-435 | 2 | 102,000.00 | 97,500.00 |   | 100,500.00  | 98,634.87          | 1,865.13     |  |
| Telephone                                    | 31-440 | 2 | 16,000.00  | 15,000.00 |   | 15,000.00   | 13,410.04          | 1,589.96     |  |
| Gas (Natural)                                | 31-446 | 2 | 38,000.00  | 36,000.00 |   | 36,000.00   | 27,918.58          | 8,081.42     |  |
| Gasoline                                     | 31-447 | 2 | 55,000.00  | 60,000.00 |   | 55,000.00   | 35,000.87          | 19,999.13    |  |
| Landfill/Solid Waste Disposal Costs:         |        |   |            |           |   | -   |                    | <del>-</del> |  |
| Other Expenses                               | 32-465 | 2 | -          | 18,000.00 |   | 18,000.00   | 17,997.70          | 2.30         |  |
|  |        |   |            |           |   | -   |                    | -            |  |
|  |        | Ш |            |           |   | -   |                    | -            |  |
|  |        |   |            |           |   | -   |                    | -            |  |
|  |        | H |            |           |   | -   |                    | -            |  |
|  |        | H |            |           |   | -   |                    | -            |  |
|  |        | H |            |           |   | -   |                    | -            |  |
|  |        |   | 01 1       |           |   | -   |                    | -            |  |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |

| . GENERAL APPROPRIATIONS                          |        |   |            | Appro      | priated                                   |   | Expend             | ed 2023   |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCO    | 4 | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxx  | X | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXX  | X | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| State Uniform Construction Code                   |        |   |            |            |   |   |                    |           |
| Construction Official                             |        |   |            |            |   |   |                    |           |
| Salaries and Wages                                | 22-195 | 1 | 350,000.00 | 350,000.00 |   | 350,000.00  | 325,721.91         | 24,278.09 |
| Other Expenses                                    | 22-195 | 2 | 195,000.00 | 190,000.00 |   | 173,900.00  | 137,897.38         | 36,002.62 |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
| Other Code Enforcement Function:                  |        |   |            |            |   | -   |                    | -         |
| Salaries & Wages                                  | 22-198 | 1 | 43,500.00  | 42,500.00  |   | 42,500.00   | 42,030.04          | 469.96    |
| Other Expenses                                    | 22-199 | 2 | 500.00     | 700.00     |   | 700.00  | 274.00             | 426.00    |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | _         |

| 8. GENERAL APPROPRIATIONS                         |        |           | Appro     | priated                                   |   | Expended 2023      |           |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxx  | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | ı         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | _   |                    | _         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | _   |                    | _         |
|   |        |           |           |   | _   |                    | _         |
|   |        |           |           |   | _   |                    |           |
|   |        |           |           |   |   |                    |           |

| 8. GENERAL APPROPRIATIONS                    |        |           | Appro     | priated                                   |   | Expend             | ed 2023   |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | _         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | _         |
|  |        |           |           |   | -   |                    | _         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | _         |
|  |        |           |           |   | -   |                    | _         |
|  |        |           |           |   | -   |                    | _         |
|  |        |           |           |   | -   |                    | -         |

| ENERAL APPROPRIATIONS                                 |        |   |              | Appro        | priated                                   |   | Expende            | ed 2023    |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)          | FCOA   |   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:   | XXXXX  | x | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxx                                  | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | _   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | _   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199 |   | 4,945,250.00 | 4,656,750.00 | -   | 4,656,750.00                                      | 4,292,675.85       | 364,074.15 |
| B. Contingent   | 35-470 | 2 |              |              | xxxxxxxxx                                 | -   |                    | -          |
| Total Operations Including Contingent - within "CAPS" | 34-201 |   | 4,945,250.00 | 4,656,750.00 | -   | 4,656,750.00                                      | 4,292,675.85       | 364,074.1  |
| Detail:   |        |   | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXX          | XXXXXXXXX  |
| Salaries & Wages                                      | 34-201 | 1 | 2,160,800.00 | 2,086,600.00 | -   | 2,048,600.00                                      | 1,909,382.71       | 139,217.29 |
| Other Expenses (Including Contingent)                 | 34-201 | 2 | 2,784,450.00 | 2,570,150.00 | -   | 2,608,150.00                                      | 2,383,293.14       | 224,856.86 |

Sheet 17a

| SENERAL APPROPRIATIONS  |        |           | Annro     | priated                             |   | Expended 2023      |          |
|---|--------|-----------|-----------|-------------------------------------|---|--------------------|----------|
|   | FCOA   | for 2024  | for 2023  | for 2023 By Emergency Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxx           | xxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx |
| Emergency Authorizations  | 46-870 |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | XXXXXXX  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | XXXXXXX  |

|   | CONNE  | NI FUND - |           |   |   |                    |           |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS   |        |           | Appro     | priated                                   |   | Expend             | ed 2023   |
|   | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | XXXXXXXXX                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | XXXXXXXXX                                 | -   |                    | XXXXXXXXX |

| GENERAL APPROPRIATIONS  |        |              | Appro        | priated                                   |   | Expende            | ed 2023    |
|---|--------|--------------|--------------|---|---|--------------------|------------|
|   | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
| (2) STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 236,868.00   | 170,585.00   |   | 170,585.00  | 170,585.00         | -          |
| Social Security System (O.A.S.I.)   | 36-472 | 155,000.00   | 146,000.00   |   | 146,000.00  | 142,463.22         | 3,536.78   |
| Consolidated Police & Fireman's Pension Fund  | 36-474 |              |              |   | -   |                    | -          |
| Police and Firemen's Retirement System of NJ  | 36-475 |              |              |   | -   |                    | -          |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 |              |              |   | -   |                    | -          |
|   |        |              |              |   | _   |                    |            |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
| Defined Contribution Retirement Program (DCRP)  | 36-477 | 17,000.00    | 16,000.00    |   | 16,000.00   | 12,320.52          | 3,679.48   |
|   |        |              |              |   | -   |                    | -          |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS"             | 34-209 | 408,868.00   | 332,585.00   | -   | 332,585.00  | 325,368.74         | 7,216.26   |
|   |        |              |              |   |   |                    |            |
| (F) Judgments   | 37-480 |              |              |   | -   |                    | xxxxxxxx   |
| (G) Cash Deficit of Preceding Year  | 46-855 |              |              |   | -   |                    | <u>-</u>   |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS"                 | 34-299 | 5,354,118.00 | 4,989,335.00 | _   | 4,989,335.00                                      | 4,618,044.59       | 371,290.41 |

| 8. GENERAL APPROPRIATIONS             |        |   |           | Appro     | priated                                   |   | Expend             | ed 2023  |
|---------------------------------------|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA   | \ | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| County of Monmouth - 911 Service      | 25-251 | 2 | 27,500.00 | 26,800.00 |   | 26,800.00   | 26,705.00          | 95.00    |
|                                       |        |   |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | _   |                    | -        |
| PERS                                  | 25-286 | 2 |           | 1,189.44  |   | 1,189.44  | 1,189.00           | 0.44     |
|                                       |        |   |           |           |   | -   |                    | -        |
| Supplemental Fire Services Program    | 26-298 | 2 | 1,978.00  |           |   | -   |                    |          |
|                                       |        |   |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | -   |                    | 1        |
|                                       |        |   |           |           |   | -   |                    | 1        |
|                                       |        |   |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | -   |                    | -        |
|                                       |        | _ |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | _   |                    | -        |
|                                       |        |   |           |           |   | -   |                    | -        |
|                                       |        |   |           |           |   | -   |                    | -        |

| . GENERAL APPROPRIATIONS                      |        |          | Appro       | priated                                   |   | Expende            | ed 2023  |
|---|--------|----------|-------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2024 | for 2023    | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | _        |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | _        |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | -        |
|   |        |          |             |   | -   |                    | -        |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 29,478.0 | 0 27,989.44 | -   | 27,989.44   | 27,894.00          | 95.4     |

Sheet 20a

| GENERAL APPROPRIATIONS   |        |     |           | Appro     | priated                                   |   | Expend             | ed 2023   |
|--|--------|-----|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                                | FCOA   | A _ | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code  | xxxxx  | x   | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | x   | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |     |           |           |   | -   |                    | -         |
|  |        |     |           |           |   | -   |                    | -         |
|  |        |     |           |           |   | -   |                    | -         |
|  |        |     |           |           |   | -   |                    | -         |
|  |        |     |           |           |   | -   |                    | -         |
|  |        |     |           |           |   | -   |                    | -         |
|  |        |     |           |           |   | -   |                    | -         |
|  |        |     |           |           |   | -   |                    | -         |
|  |        |     |           |           |   | -   |                    | -         |
|  |        |     |           |           |   | _   |                    |           |
|  |        |     |           |           |   | _   |                    | -         |
|  |        |     |           |           |   | -   |                    | -         |
|  |        |     |           |           |   | -   |                    | -         |
|  |        |     |           |           |   | -   |                    | -         |
|  |        |     |           |           |   | _   |                    | -         |
|  |        |     |           |           |   | -   |                    | -         |
| Total Uniform Construction Code Appropriations                       | 22-999 |     | -         | -         | -   | -   | -                  | -         |

| SENERAL APPROPRIATIONS                    |        |    |            | Appro      | oriated                                   |   | Expend             | ed 2023   |
|---|--------|----|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"     | FCO    | Δ. | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                 | XXXXX  | X  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Animal Control Services:                  |        |    |            |            |   | -   |                    | -         |
| Other Expenses                            | 42-113 | 2  | 28,000.00  | 27,600.00  |   | 27,600.00   | 27,520.00          | 80.00     |
| Interlocal Municipal Court (Roosevelt)    |        |    |            |            |   | -   |                    | -         |
| Salaries & Wages                          | 42-108 | 1  | 5,200.00   | 5,200.00   |   | 5,200.00  | 5,200.00           | -         |
| Other Expenses                            | 42-108 | 2  | 800.00     | 800.00     |   | 800.00  | 800.00             | -         |
| Interlocal Fire Department:               |        |    |            |            |   | -   |                    | -         |
| Other Expenses                            | 42-109 | 2  | 200,000.00 | 200,000.00 |   | 200,000.00  | 200,000.00         | -         |
| Vehicle Maintenance (County of Monmouth): |        |    |            |            |   | -   |                    | -         |
| Other Expenses                            | 42-119 | 2  | 13,000.00  | 13,000.00  |   | 13,000.00   | 12,000.00          | 1,000.00  |
| Interlocal Tax Assessor (Middletown)      |        |    |            |            |   | -   |                    | <u>-</u>  |
| Other Expenses                            | 42-120 | 2  | 106,700.00 |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | <u>-</u>  |
|   |        |    |            |            |   | _   |                    | -         |

| 8. GENERAL APPROPRIATIONS             |       |           | Appro     | priated                                   |   | Expend    | ed 2023   |
|---------------------------------------|-------|-----------|-----------|---|---|-----------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA  | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers |           | Reserved  |
| Shared Service Agreements             | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |
|                                       |       |           |           |   | -   |           | -         |

| 8. GENERAL APPROPRIATIONS                     |        |            | Appro      | priated                                   |   | Expend             | ed 2023   |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | _         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | _         |
|   |        |            |            |   | -   |                    | _         |
|   |        |            |            |   | -   |                    | _         |
|   |        |            |            |   | _   |                    | _         |
|   |        |            |            |   | _   |                    | -         |
|   |        |            |            |   | _   |                    | -         |
|   |        |            |            |   | _   |                    | _         |
|   |        |            |            |   | _   |                    | -         |
|   |        |            |            |   | _   |                    | -         |
|   |        |            |            |   | _   |                    | _         |
|   |        |            |            |   | _   |                    | _         |
|   |        |            |            |   | _   |                    | <u>-</u>  |
|   |        |            |            |   | -   |                    | -         |
| Total Interlocal Municipal Service Agreements | 42-999 | 353,700.00 | 246,600.00 | -   | 246,600.00  | 245,520.00         | 1,080.00  |

| GENERAL APPROPRIATIONS  |        |   |           | Appro     | priated                                   |   | Expended 2023      |           |  |
|---|--------|---|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS"                                     | FCO    | 4 | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Additional Appropriations Offset by                                       |        |   |           |           |   |   |                    |           |  |
| Revenues (N.J.S.A. 40A:4-45.3h)   | XXXXX  | Χ | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXX   | XXXXXXXXX          | XXXXXXXXX |  |
|   |        |   |           |           |   | _   |                    | _         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | _   |                    |           |  |
|   |        |   |           |           |   | -   |                    | _         |  |
|   |        |   |           |           |   | -   |                    | <u>-</u>  |  |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 |   | -         | -         | -   | -   | -                  | _         |  |

| SENERAL APPROPRIATIONS                         |        |   |          | Appro     | oriated                                   |   | Expende            | ed 2023  |
|--|--------|---|----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCO    | 4 | for 2024 | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |   |          |           |   |   |                    |          |
| Matching Funds for Grants                      | 41-899 |   |          |           |   | -   | -                  | -        |
|  |        | Ш |          |           |   | -   | -                  | -        |
| Municipal Alliance Grant                       |        |   |          |           |   | -   | -                  | -        |
| State Share                                    | 41-506 | 2 | 9,990.00 | 9,990.00  |   | 9,990.00  | 9,990.00           | -        |
| Local Share                                    | 41-506 | 2 | 2,497.50 | 2,497.50  |   | 2,497.50  | 2,497.50           | -        |
|  |        |   |          |           |   | _   | -                  | -        |
| Clean Communities Program                      | 41-602 | 2 |          | 45,670.19 |   | 45,670.19   | 45,670.19          | -        |
|  |        |   |          | -         |   | -   | _                  | -        |
| Supplement Fire Services Program               | 41-518 | 2 |          | 3,956.00  |   | 3,956.00  | 3,956.00           | -        |
| Recycling Tonnage Grant                        | 41-569 | 2 | 3,978.25 | 15,371.12 |   | 15,371.12   | 15,371.12          | -        |
| Stormwater Assistance Grant                    | 41-570 | 2 |          | 15,000.00 |   | 15,000.00   | 15,000.00          | -        |
| 2022 DMHAS Youth Leadership Grant              | 41-571 | 2 |          | 3,403.78  |   | 3,403.78  | 3,403.78           | -        |
|  |        |   |          | -         |   | -   | -                  | -        |
| Sustainable NJ Grant                           | 41-511 | 2 |          | 2,000.00  |   | 2,000.00  | 2,000.00           | -        |
| 2023 National Opioid Settlement Grant          | 41-508 | 2 | 163.90   | 3,422.70  |   | 3,422.70  | 3,422.70           | -        |
|  |        |   |          |           |   | -   | -                  | -        |
|  |        |   |          |           |   | -   | -                  |          |

| 8. GENERAL APPROPRIATIONS                      |      |          | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |          |          |   |   |                    |          |
|  |      |          |          |   | -   | -                  | _        |
|  |      |          |          |   | _   | -                  |          |
|  |      |          |          |   | -   | -                  | ı        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | 1        |
|  |      |          |          |   | -   | -                  | 1        |
|  |      |          |          |   | -   | -                  | 1        |
|  |      |          |          |   | -   | -                  | 1        |
|  |      |          |          |   | -   | -                  | ı        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | 1        |
|  |      |          |          |   | -   | -                  | 1        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | 1        |
|  |      |          |          |   | -   | -                  | -        |

| GENERAL APPROPRIATIONS                                |        |          |            | Approp     | priated                                   |   | Expende            | ed 2023   |
|---|--------|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)     |        | <b>\</b> | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | xxxxx  | x        | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
|   |        |          |            |            |   | -   | -                  | -         |
|   |        |          |            |            |   | -   | -                  | -         |
|   |        |          |            |            |   | -   |                    | -         |
|   |        |          |            |            |   | -   | -                  | -         |
|   |        |          |            |            |   | -   | -                  | -         |
|   |        |          |            |            |   | -   | -                  | -         |
|   |        |          |            |            |   | -   | -                  | -         |
|   |        |          |            |            |   | -   | -                  | -         |
|   |        |          |            |            |   | -   | -                  | -         |
|   |        |          |            |            |   | -   | -                  | -         |
|   |        |          |            |            |   | -   | -                  | -         |
|   |        |          |            |            |   | -   | -                  | -         |
|   |        |          |            |            |   | -   | -                  | -         |
| Total Public and Private Programs Offset by Revenues  | 40-999 |          | 16,629.65  | 101,311.29 | -   | 101,311.29  | 101,311.29         | -         |
|   |        |          |            |            |   |   |                    |           |
| Total Operations - Excluded from "CAPS"               | 34-305 |          | 399,807.65 | 375,900.73 | -   | 375,900.73  | 374,725.29         | 1,175.    |
| Detail:   |        |          |            |            |   |   |                    |           |
| Salaries & Wages                                      | 34-305 | 1        | 5,200.00   | 5,200.00   | -   | 5,200.00  | 5,200.00           | -         |
| Other Expenses  | 34-305 | 2        | 394,607.65 | 370,700.73 | -   | 370,700.73  | 369,525.29         | 1,175.4   |

| B. GENERAL APPROPRIATIONS                       |        |              | Appro        | priated                                   |   | Expende            | ed 2023  |
|---|--------|--------------|--------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |              |              |   | _   |                    | -        |
| Capital Improvement Fund                        | 44-901 | 1,025,000.00 | 1,590,000.00 | XXXXXXXXX                                 | 1,590,000.00                                      | 1,590,000.00       | -        |
|   |        |              |              |   |   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |

| GENERAL APPROPRIATIONS                             |        |              | Appro        | priated                                   |   | Expended 2023      |           |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
| Public and Private Programs Offset by Revenues:    | XXXXXX | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
| ARP-Road Improvement Program                       | 44-903 | 244,118.90   |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | _         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 1,269,118.90 | 1,590,000.00 | -   | 1,590,000.00                                      | 1,590,000.00       | -         |

| 8. GENERAL APPROPRIATIONS                            |        |   |              | Approp       | oriated                                   |   | Expended 2023      |           |
|--|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | \ | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 |   | 1,700,000.00 | 1,620,000.00 |   | 1,620,000.00                                      | 1,620,000.00       | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |   | 100,000.00   |              |   | -   |                    | xxxxxxxxx |
| Interest on Bonds                                    | 45-930 |   | 621,725.00   | 702,850.00   |   | 702,850.00  | 702,849.90         | xxxxxxxxx |
| Interest on Notes                                    | 45-935 |   |              | 20,638.75    |   | 20,638.75   | 20,638.75          | xxxxxxxxx |
| Green Trust Loan Program:                            | xxxxx  | X | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Principal & Interest Payments                        | 45-942 |   |              |              |   | -   |                    | xxxxxxxxx |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS                                    |        |              | Appro        | priated                                   |   | Expended 2023 |           |
|---|--------|--------------|--------------|---|---|---------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers |               | Reserved  |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | xxxxxxxxx |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
|   |        |              |              |   | -   |               | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 2,421,725.00 | 2,343,488.75 | -   | 2,343,488.75                                      | 2,343,488.65  | xxxxxxxxx |

| ENERAL APPROPRIATIONS   |        |              | Appro        | priated                                   |   | Expended 2023      |           |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                       | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Emergency Authorizations  | 46-870 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)                 | 46-875 |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 &              | 46-871 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXX  |
| Total Deterred Charges - Municipal -<br>Excluded from "CAPS"                  | 46-999 | -            | -            | XXXXXXXXX                                 | _   | -                  | xxxxxxxx  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)   | 37-480 |              |              |   | -   |                    | xxxxxxxx  |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A.      | 29-405 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |              |              | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 |              |              | XXXXXXXXXX                                | -   |                    | xxxxxxxx  |
|   |        |              |              | xxxxxxxxx                                 |   |                    | XXXXXXXX  |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from       | 34-309 | 4,090,651.55 | 4,309,389.48 | -   | 4,309,389.48                                      | 4,308,213.94       | 1,175     |

| SENERAL APPROPRIATIONS   |        |     |               | Appro         | priated                                   |   | Expended 2023      |             |
|--|--------|-----|---------------|---------------|---|---|--------------------|-------------|
|  |        |     | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| For Local District School Purposes - Excluded from "CAPS"                                    | xxxxx  | x   | xxxxxxxx      | xxxxxxxxx     | XXXXXXXXX                                 | XXXXXXXXX   | xxxxxxxxx          | XXXXXXXXX   |
| (I) Type 1 District School Debt Service  | xxxxx  | X   | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx   |
| Payment of Bond Principal  | 48-920 |     |               |               |   | -   |                    | xxxxxxxxx   |
| Payment of Bond Anticipation Notes   | 48-925 |     |               |               |   | -   |                    | xxxxxxxxx   |
| Interest on Bonds  | 48-930 |     |               |               |   | -   |                    | xxxxxxxxx   |
| Interest on Notes  | 48-935 |     |               |               |   | -   |                    | xxxxxxxxx   |
|  |        |     |               |               |   | -   |                    | xxxxxxxxx   |
|  |        |     |               |               |   | -   |                    | xxxxxxxxx   |
| Service - Excluded from "CAPS"   | 48-999 |     | -             | -             | -   | -   | -                  | xxxxxxxxx   |
| Deferred Charges and Statutory (J) Expenditures - Local School -                             | xxxxx  | x   | xxxxxxxxx     | xxxxxxxxx     | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx   |
| Emergency Authorizations - Schools   | 29-406 |     |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx   |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20                           | 29-407 |     |               |               |   | -   |                    | xxxxxxxxx   |
| Total Deferred Charges and Statutory Expenditures - Local School -                           | 29-409 |     | -             | _             | -   | -   | _                  | XXXXXXXXXX  |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS"                       | 29-410 |     | -             | -             | -   | -   | -                  | xxxxxxxxx   |
| (O) Total General Appropriations - Excluded from "CAPS"                                      | 34-399 |     | 4,090,651.55  | 4,309,389.48  | -   | 4,309,389.48                                      | 4,308,213.94       | 1,175.44    |
| (L) Subtotal General Appropriations (Items (H-1) and (O))                                    | 34-400 | ┼╢╾ | 9,444,769.55  | 9,298,724.48  |   | 9,298,724.48                                      | 8,926,258.53       | 372,465.85  |
| (L) Subtotal General Appropriations (Items (H-1) and (O))  (M) Reserve for Uncollected Taxes | 50-899 | ╁╬  | 850,395.48    | 781,916.74    | XXXXXXXXXX                                | 781,916.74  | 781,916.74         | XXXXXXXXXXX |
| 9. Total General Appropriations  | 34-499 | ╁╬  | 10,295,165.03 | 10,080,641.22 | -   | 10,080,641.22                                     | 9,708,175.27       | 372,465.85  |

| B. GENERAL APPROPRIATIONS                                   |        |               | Appro         | priated                                   |   | Expended 2023      |              |  |
|---|--------|---------------|---------------|---|---|--------------------|--------------|--|
| Summary of Appropriations                                   | FCOA   | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |  |
| (H-1) Total General Appropriations for                      | 34-299 | 5,354,118.00  | 4,989,335.00  | _   | 4,989,335.00                                      | 4,618,044.59       | 371,290.41   |  |
| Municipal Purposes within "CAPS"                            | xxxxxx |               |               |   |   |                    |              |  |
| (A) Operations - Excluded from "CAPS"                       | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |  |
| Other Operations  | 34-300 | 29,478.00     | 27,989.44     | -   | 27,989.44   | 27,894.00          | 95.44        |  |
| Uniform Construction Code                                   | 22-999 | -             | -             | -   | -   | -                  | <del>-</del> |  |
| Shared Service Agreements                                   | 42-999 | 353,700.00    | 246,600.00    | -   | 246,600.00  | 245,520.00         | 1,080.00     |  |
| Additional Appropriations Offset by Revenues                | 34-303 | _             | -             | -   | -   | -                  | -            |  |
| Public & Private Programs Offset by Revenues                | 40-999 | 16,629.65     | 101,311.29    | -   | 101,311.29  | 101,311.29         | -            |  |
| Total Operations Excluded from "CAPS"                       | 34-305 | 399,807.65    | 375,900.73    | -   | 375,900.73  | 374,725.29         | 1,175.44     |  |
| (C) Capital Improvements                                    | 44-999 | 1,269,118.90  | 1,590,000.00  | -   | 1,590,000.00                                      | 1,590,000.00       | -            |  |
| (D) Municipal Debt Service                                  | 45-999 | 2,421,725.00  | 2,343,488.75  | -   | 2,343,488.75                                      | 2,343,488.65       | xxxxxxxxx    |  |
| (E) Total Deferred Charges (Sheet 28)                       | 46-999 | _             | -             | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx    |  |
| (F) Judgments (Sheet 28)                                    | 37-480 | -             | -             | -   | -   | -                  | xxxxxxxxx    |  |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | -             | -             | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx    |  |
| (K) Local District School Purposes                          | 29-410 | _             | -             | -   | -   | -                  | xxxxxxxxx    |  |
| (N) Transferred to Board of Education                       | 29-405 | _             | -             | xxxxxxxxx                                 | _   | _                  | xxxxxxxxx    |  |
| (M) Reserve for Uncollected Taxes                           | 50-899 | 850,395.48    | 781,916.74    | xxxxxxxxx                                 | 781,916.74  | 781,916.74         | xxxxxxxxx    |  |
| Total General Appropriations                                | 34-499 | 10,295,165.03 | 10,080,641.22 |   | 10,080,641.22                                     | 9,708,175.27       | 372,465.85   |  |

## **DEDICATED ASSESSMENT BUDGET**

|  |        | Antici | Realized in |                 |
|--|--------|--------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2024   | 2023        | Cash in 2023    |
| Assessment Cash                        | 51-101 |        |             |                 |
| Deficit (General Budget)               | 51-885 |        |             |                 |
| Total Assessment Revenues              | 51-899 | -      | -           | -               |
|  |        | Appro  | oriated     | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2024   | 2023        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |        |             |                 |
| Payment of Bond Anticipation Notes     | 51-925 |        |             |                 |
| Total Assessment Appropriations        | 51-999 | -      | _           | -               |

## **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Anticij | Realized in |                 |
|---|--------|---------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2024    | 2023        | Cash in 2023    |
| Assessment Cash                         | 52-101 |         |             |                 |
| Deficit ( Utility Budget)               | 52-885 |         |             |                 |
| Total Utility Assessment Revenues       | 52-899 | -       | -           | -               |
|   |        | Approp  | riated      | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024    | 2023        | Paid or Charged |
| Payment of Bond Principal               | 52-920 |         |             |                 |
| Payment of Bond Anticipation Notes      | 52-925 |         |             |                 |
| Total Utility Assessment Appropriations | 52-999 | _       | <u>-</u>    | <u>-</u>        |

### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antic | Realized in  |                 |
|---|--------|-------|--------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2024  | 2023         | Cash in 2023    |
| Assessment Cash                         | 53-101 |       |              |                 |
| Deficit ( Utility Budget)               | 53-885 |       |              |                 |
| Total Utility Assessment Revenues       | 53-899 | -     | -            | -               |
|   |        | Appro | Appropriated |                 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024  | 2023         | Paid or Charged |
| Payment of Bond Principal               | 53-920 |       |              | _               |
| Payment of Bond Anticipation Notes      | 53-925 |       |              |                 |
| Total Utility Assessment Appropriations | 53-999 | -     | _            | _               |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Housing & Community Development Act, Self Insurance Programs; Developer's Escrow; Open Space, Recreation, Farmland & Historic Preservation Trust; Municipal Public Defender' Storm Reserve Trust Fund; Municipal Alliance on Alcohol and Drug Abuse;

Recreation Trust; Basin Maintenance Trust; Parking Offenses Adjudication Act; and Veterans Memorial Trust

Accumulated Absences, Affordable Housing, Self Insurance, Shade Tree Donations

#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023**

#### **ASSETS** 18,921,238.23 Cash and Investments 2,000.00 Due from State of N.J.(c. 20, P.L. 1961) Federal and State Grants Receivable Receivables with Offsetting Reserves: XXXXXXX Taxes Receivable Tax Title Lien Receivable 554,149.63 330,625.93 Property Acquired by Tax Title Lien Liquidation 25,689.72 Other Receivables Deferred Charges Required to be in 2024 Budget Deferred Charges Required to be in Budgets Subsequent to 2024 19,833,703.51 Total Assets

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 14,180,966.21 |
|---|---------------|
| Reserves for Receivables                | 910,464.78    |
| Surplus                                 | 4,742,272.02  |
| Total Liabilities, Reserves and Surplus | 19,833,703.01 |

| School Tax Levy Unpaid                        | 17,172,858.50 |
|---|---------------|
| Less: School Tax Deferred                     | 4,500,000.00  |
| *Balance Included in Above "Cash Liabilities" | 12,672,858.50 |

(Important: This appendix must be Included in advertisement of Budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  | YEAR 2023     | YEAR 2022     |
|--|---------------|---------------|
| Surplus Balance, January 1                                       | 5,179,458.66  | 2,521,099.21  |
| CURRENT REVENUE ON A CASH BASIS:                                 | XXXXXXX       | XXXXXXX       |
| Current Taxes:*(Percentage Collected 2023: 98.82%, 2022: 98.89%) | 49,101,850.85 | 46,086,063.69 |
| Delinquent Taxes   | 507,465.45    | 457,009.79    |
| Other Revenues and Additions to Income                           | 3,187,094.44  | 3,393,119.82  |
| Total Funds  | 57,975,869.40 | 52,457,292.51 |
| EXPENDITURES AND TAX REQUIREMENTS:                               | XXXXXXX       | XXXXXXX       |
| Municipal Appropriations   | 9,298,724.38  | 7,511,370.82  |
| School Taxes (Including Local and Regional)                      | 34,345,717.00 | 30,674,176.00 |
| County Taxes (Including Added Tax Amounts)                       | 5,894,644.18  | 5,640,140.72  |
| Special District Taxes   | 3,633,376.59  | 3,432,165.35  |
| Other Expenditures and Deductions from Income                    | 61,135.23     | 19,980.96     |
| Total Expenditures and Tax Requirements                          | 53,233,597.38 | 47,277,833.85 |
| Less: Expenditures to be Raised by Future Taxes                  | -             |               |
| Total Adjusted Expenditures and Tax Requirements                 | 53,233,597.38 | 47,277,833.85 |
| Surplus Balance, December 31                                     | 4,742,272.02  | 5,179,458.66  |

<sup>\*</sup>Nearest even percentage may be used

#### **Proposed Use of Current Fund Surplus in 2024 Budget**

| Surplus Balance, December 31               | 4,742,272.02 |
|--|--------------|
| Current Surplus Anticipated in 2024 Budget | 2,600,000.00 |
| Surplus Balance Remaining                  | 2,142,272.02 |

|                |               |     | 2024    |                    |                |
|----------------|---------------|-----|---------|--------------------|----------------|
| <b>CAPITAL</b> | <b>BUDGET</b> | AND | CAPITAL | <b>IMPROVEMENT</b> | <b>PROGRAM</b> |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

CAPITAL BUDGET

- A plan for all capital expenditures for the current fiscal year.

If no Capital Budget is included, check the reason why:

| CAPITAL | <b>IMPROVEMENT</b> | <b>PROGRAM</b> |
|---------|--------------------|----------------|
|---------|--------------------|----------------|

- A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year:

Capital Line items and Down Payments on Improvements.

3 years. (Population under 10,000)

X 6 years. (Over 10,000 and all county governments)

No bond ordinances are planned this year.

years exceeding minimum time period.

Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund,

# TOWNSHIP OF MILLSTONE NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Capital Improvement Program presented herewith is an estimated projection of Capital Projects for the next six years. It should be noted that the foregoing does not represent an appropriation of funds for the purposes listed, but merely a plan of capital improvements that are being contemplated in 2024 and the ensuing five years. A funding authorization is required in the form of a budget appropriation or capital ordinance before monies are available for the projects outlined in this section.

Every effort has and will be made by the Mayor and Township Committee to plan improvements which are responsive to the needs of the community. Should unanticipated needs arise, the capital program will be revised or amended accordingly.

# CAPITAL BUDGET (Current Year Action) 2024

| 1                                  | 2                 | 3                          | 4<br>AMOUNTS                  | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |                                   |                          |  | - 2024 | 6<br>TO BE                   |
|------------------------------------|-------------------|----------------------------|-------------------------------|--|-----------------------------------|--------------------------|--|--------|------------------------------|
| PROJECT TITLE                      | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2024 Budget<br>Appropriations              | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e     | FUNDED IN<br>FUTURE<br>YEARS |
|                                    |                   | -                          |                               |  |                                   |                          |  |        |                              |
| PUBLIC WORKS EQUIPMENT             | 1                 | 1,422,000.00               |                               |  | 188,000.00                        |                          |  |        | 1,234,000.00                 |
| ROAD IMPROVEMENT PROGRAM           | 2                 | 3,653,646.90               |                               |  | 700,000.00                        |                          | 453,646.90                             |        | 2,500,000.00                 |
| IMPROVEMENTS TO MUNICIPAL BUILDING | 3                 | 1,435,000.00               |                               |  | 300,000.00                        |                          |  |        | 1,135,000.00                 |
|                                    | 4                 | -                          |                               |  |                                   |                          |  |        |                              |
|                                    | 5                 | -                          |                               |  |                                   |                          |  |        |                              |
|                                    | 6                 | -                          |                               |  |                                   |                          |  |        |                              |
|                                    | 7                 | -                          |                               |  |                                   |                          |  |        |                              |
|                                    | 8                 | -                          |                               |  |                                   |                          |  |        |                              |
|                                    | 9                 | -                          |                               |  |                                   |                          |  |        |                              |
|                                    | 10                | -                          |                               |  |                                   |                          |  |        |                              |
|                                    | 11                | -                          |                               |  |                                   |                          |  |        |                              |
|                                    | 12                | -                          |                               |  |                                   |                          |  |        |                              |
|                                    |                   | -                          |                               |  |                                   |                          |  |        |                              |
|                                    |                   | -                          |                               |  |                                   |                          |  |        |                              |
|                                    |                   | -                          |                               |  |                                   |                          |  |        |                              |
|                                    |                   | -                          |                               |  |                                   |                          |  |        |                              |
|                                    |                   | -                          |                               |  |                                   |                          |  |        |                              |
| TOTAL - THIS PAGE                  | xxxxx             | 6,510,646.90               | -                             | -  | 1,188,000.00                      | -                        | 453,646.90                             | -      | 4,869,000.00                 |

C - 3

# CAPITAL BUDGET (Current Year Action) 2024

|                            |                        |                                 |   | 2027  |   | Local Unit                                | TOWN  | ISHIP OF MILLS | TONE                                       |
|----------------------------|------------------------|---------------------------------|---|---|---|---|---|----------------|--|
| 1<br>PROJECT TITLE         | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLAN<br>5a<br>2024 Budget<br>Appropriations | NED FUNDING S 5b Capital Improvement Fund | ERVICES FOR C<br>5c<br>Capital<br>Surplus | URRENT YEAR -<br>5d<br>Grants in Aid and<br>Other Funds | 5e             | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
| Building & Grounds         |                        | -                               |   |   |   |   |   |                |  |
| Court House                | 13                     | -                               |   |   |   |   |   |                |  |
| Community Center/Shelter   | 14                     | -                               |   |   |   |   |   |                |  |
| Wagner Farm Park           | 15                     | _                               |   |   |   |   |   |                |  |
| Millstone Town Hall        | 16                     | -                               |   |   |   |   |   |                |  |
| Public Works Main Building | 17                     | _                               |   |   |   |   |   |                |  |
| Public Works Salt Shed     | 18                     | -                               |   |   |   |   |   |                |  |
| Abate Park                 | 19                     | -                               |   |   |   |   |   |                |  |
| Brandywine Park            | 20                     | -                               |   |   |   |   |   |                |  |
|                            |                        | -                               |   |   |   |   |   |                |  |
|                            |                        | -                               |   |   |   |   |   |                |  |
|                            |                        | -                               |   |   |   |   |   |                |  |
|                            |                        | -                               |   |   |   |   |   |                |  |
|                            |                        | -                               |   |   |   |   |   |                |  |
|                            |                        | -                               |   |   |   |   |   |                |  |
|                            |                        | -                               |   |   |   |   |   |                |  |
|                            |                        | -                               |   |   |   |   |   |                |  |
|                            | 1                      |                                 |   |   |   |   |   |                |  |

XXXXX

TOTAL - THIS PAGE

# CAPITAL BUDGET (Current Year Action) 2024

|                   |                   |                            |                               | 2027                                |                                   | Local Unit               | TOWN                                   | ISHIP OF MILLS           | STONE                        |
|-------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
|                   |                   |                            | 1                             | 1                                   |                                   | Local Offic              | 1000                                   | COLIN OF WILLY           | ·                            |
| 1                 | 2                 | 3                          | 4<br>AMOUNTS                  |                                     |                                   |                          | CURRENT YEAR                           |                          | 6<br>TO BE                   |
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2024 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
| 2023 Road Program | 21                | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | _                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | _                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | _                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | _                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | <del>-</del>               |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   |                            |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |

4,869,000.00 **C - 3** 

1,188,000.00

453,646.90

6,510,646.90

XXXXX

**TOTAL - ALL PROJECTS** 

## 6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit TOWNSHIP OF MILLSTONE

| 1                                  | 2                 | 3                       | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |              |              |              |            |            |
|------------------------------------|-------------------|-------------------------|---------------------------------|---------------------------------|--------------|--------------|--------------|------------|------------|
| PROJECT TITLE                      | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2024                      | 5b<br>2025   | 5c<br>2026   | 5d<br>2027   | 5e<br>2028 | 5f<br>2029 |
|                                    |                   | -                       |                                 |                                 |              |              |              |            |            |
| PUBLIC WORKS EQUIPMENT             | 1                 | 1,422,000.00            | Ongoing                         | 188,000.00                      | 319,000.00   | 357,000.00   | 103,000.00   | 255,000.00 | 200,000.00 |
| ROAD IMPROVEMENT PROGRAM           | 2                 | 3,653,646.90            | Ongoing                         | 1,153,646.90                    | 500,000.00   | 500,000.00   | 500,000.00   | 500,000.00 | 500,000.00 |
| IMPROVEMENTS TO MUNICIPAL BUILDING | 3                 | 1,435,000.00            | Ongoing                         | 300,000.00                      | 363,000.00   | 165,000.00   | 405,000.00   | 102,000.00 | 100,000.00 |
|                                    | 4                 | -                       | Ongoing                         |                                 |              |              |              |            |            |
|                                    | 5                 | -                       | Ongoing                         |                                 |              |              |              |            |            |
|                                    | 6                 | -                       | Ongoing                         |                                 |              |              |              |            |            |
|                                    | 7                 | -                       | Ongoing                         |                                 |              |              |              |            |            |
|                                    | 8                 | -                       | Ongoing                         |                                 |              |              |              |            |            |
|                                    | 9                 | -                       | Ongoing                         |                                 |              |              |              |            |            |
|                                    | 10                | -                       | Ongoing                         |                                 |              |              |              |            |            |
|                                    | 11                | -                       | Ongoing                         |                                 |              |              |              |            |            |
|                                    | 12                | -                       | Ongoing                         |                                 |              |              |              |            |            |
|                                    |                   | -                       |                                 |                                 |              |              |              |            |            |
|                                    |                   | -                       |                                 |                                 |              |              |              |            |            |
|                                    |                   | -                       |                                 |                                 |              |              |              |            |            |
|                                    |                   | -                       |                                 |                                 |              |              |              |            |            |
|                                    |                   | -                       |                                 |                                 |              |              |              |            |            |
| TOTAL - THIS PAGE                  | xxxxx             | 6,510,646.90            | xxxxxxxx                        | 1,641,646.90                    | 1,182,000.00 | 1,022,000.00 | 1,008,000.00 | 857,000.00 | 800,000.00 |

## 6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit TOWNSHIP OF MILLSTONE

| 1                          | 2                 | 3                       | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |
|----------------------------|-------------------|-------------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|
| PROJECT TITLE              | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2024                      | 5b<br>2025 | 5c<br>2026 | 5d<br>2027 | 5e<br>2028 | 5f<br>2029 |
| Building & Grounds         |                   | -                       |                                 |                                 |            |            |            |            |            |
| Court House                | 13                | <u>-</u>                |                                 |                                 |            |            |            |            |            |
| Community Center/Shelter   | 14                | -                       |                                 |                                 |            |            |            |            |            |
| Wagner Farm Park           | 15                | _                       |                                 |                                 |            |            |            |            |            |
| Millstone Town Hall        | 16                | -                       |                                 |                                 |            |            |            |            |            |
| Public Works Main Building | 17                | -                       |                                 |                                 |            |            |            |            |            |
| Public Works Salt Shed     | 18                | -                       |                                 |                                 |            |            |            |            |            |
| Abate Park                 | 19                | -                       |                                 |                                 |            |            |            |            |            |
| Brandywine Park            | 20                | -                       |                                 |                                 |            |            |            |            |            |
|                            |                   | -                       |                                 |                                 |            |            |            |            |            |
|                            |                   | -                       |                                 |                                 |            |            |            |            |            |
|                            |                   | -                       |                                 |                                 |            |            |            |            |            |
|                            |                   | -                       |                                 |                                 |            |            |            |            |            |
|                            |                   | -                       |                                 |                                 |            |            |            |            |            |
|                            |                   | -                       |                                 |                                 |            |            |            |            |            |
|                            |                   | -                       |                                 |                                 |            |            |            |            |            |
|                            |                   | -                       |                                 |                                 |            |            |            |            |            |
|                            |                   | -                       |                                 |                                 |            |            |            |            |            |
| TOTAL - THIS PAGE          | xxxxx             | -                       | xxxxxxxxx                       | -                               | -          | -          | -          | -          | -          |

## 6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

TOWNSHIP OF MILLSTONE

| 1                    | 2                 | 3                       | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |              |              |              |            |            |
|----------------------|-------------------|-------------------------|---------------------------------|---------------------------------|--------------|--------------|--------------|------------|------------|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2024                      | 5b<br>2025   | 5c<br>2026   | 5d<br>2027   | 5e<br>2028 | 5f<br>2029 |
| 2023 Road Program    | 21                | -                       |                                 |                                 |              |              |              |            |            |
|                      |                   | -                       |                                 |                                 |              |              |              |            |            |
|                      |                   | -                       |                                 |                                 |              |              |              |            |            |
| -                    |                   | -                       |                                 |                                 |              |              |              |            |            |
|                      |                   | -                       |                                 |                                 |              |              |              |            |            |
| -                    |                   | -                       |                                 |                                 |              |              |              |            |            |
| -                    |                   | -                       |                                 |                                 |              |              |              |            |            |
|                      |                   | -                       |                                 |                                 |              |              |              |            |            |
|                      |                   | -                       |                                 |                                 |              |              |              |            |            |
|                      |                   | -                       |                                 |                                 |              |              |              |            |            |
|                      |                   | -                       |                                 |                                 |              |              |              |            |            |
|                      |                   | -                       |                                 |                                 |              |              |              |            |            |
|                      |                   | -                       |                                 |                                 |              |              |              |            |            |
|                      |                   | -                       |                                 |                                 |              |              |              |            |            |
|                      |                   | -                       |                                 |                                 |              |              |              |            |            |
|                      |                   | -                       |                                 |                                 |              |              |              |            |            |
|                      |                   | -                       |                                 |                                 |              |              |              |            |            |
|                      |                   | -                       |                                 |                                 |              |              |              |            |            |
| TOTAL - ALL PROJECTS | XXXXX             | 6,510,646.90            | XXXXXXXXX                       | 1,641,646.90                    | 1,182,000.00 | 1,022,000.00 | 1,008,000.00 | 857,000.00 | 800,000.00 |

### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF MILLSTONE

| 1                                  | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       | BONDS AND NOTES |                           |                  |              |
|------------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|--------------|
| Project Title                      | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
| PUBLIC WORKS EQUIPMENT             | 1,422,000.00             |                            |                    | 249,700.00                     |                    |   | 1,172,300.00    |                           |                  |              |
| ROAD IMPROVEMENT PROGRAM           | 3,653,646.90             | 244,118.90                 |                    | 700,000.00                     |                    | 209,528.00                              | 2,500,000.00    |                           |                  |              |
| IMPROVEMENTS TO MUNICIPAL BUILDING | 1,435,000.00             |                            |                    | 356,750.00                     |                    |   | 1,078,250.00    |                           |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                                    | -                        |                            | _                  | -                              |                    |   |                 |                           |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
| TOTAL - THIS PAGE                  | 6,510,646.90             | 244,118.90                 | -                  | 1,306,450.00                   | -                  | 209,528.00                              | 4,750,550.00    | -                         | -                | -            |

C - 5

### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF MILLSTONE

| 1                          | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
|----------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title              | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| Building & Grounds         | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Court House                | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Community Center/Shelter   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Wagner Farm Park           | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Millstone Town Hall        | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Public Works Main Building | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Public Works Salt Shed     | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Abate Park                 | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Brandywine Park            | -                        |                            |                    | ı                              |                    |   |               |                           |                  |              |
|                            | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                            | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                            | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                            | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                            | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                            | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                            | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                            | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                            | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE          | -                        | -                          | -                  | -                              |                    | -                                       | -             | -                         | -                |              |

### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF MILLSTONE

| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| 2023 Road Program    | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | ı                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | ı                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
| TOTAL - ALL PROJECTS | 6,510,646.90             | 244,118.90                 | -                  | 1,306,450.00                   | -                  | 209,528.00                              | 4,750,550.00  | -                         | -                | -            |

## **SECTION 2 - UPON ADOPTION FOR YEAR 2024**

### **RESOLUTION 24-151**

| Be it | Resolved by the                          | COMMITTEEPERSONS                        | of the                                | TOWNSHIP                                   |            |        |                |
|-------|--|---|---------------------------------------|--|------------|--------|----------------|
| of    | MILLSTONI                                | E ,County of                            | MONMOUTH                              | that the budget here                       | inbefore s | set fo | orth is hereby |
| adop  | ted and shall constitute an a            | appropriation for the purposes state    | d of the sums therein set forth as ap | opropriations, and authorization of the an | nount of:  |        |                |
|       | (a) \$ 4,964,318.08                      | (Item 2 below) for municipal purpo      | oses, and                             |  |            |        |                |
|       | (b) \$                                   | , | -                                     | J.S.A. 18A:9-2) to be raised by taxation a | and.       |        |                |
|       | (c) \$ -                                 |   |                                       | y taxation for local school purposes in    |            |        |                |
|       |  | ` ,                                     | •                                     | fication to the County Board of Taxation   | of         |        |                |
|       |  |   | ry of general revenues and appropri   |  |            |        |                |
|       | (d) \$ 1,273,984.11                      |   | on, Farmland and Historic Preserva    |  |            |        |                |
|       | (e) \$                                   | (Sheet 44) Arts and Culture Trust       |                                       | ,  |            |        |                |
|       | (f) \$ -                                 | (Item 5 Below) Minimum Library 1        | •                                     |  |            |        |                |
|       | ., .                                     | ,                                       |                                       |  |            |        |                |
|       | RECORDED VOTE                            |   |                                       | Abstained                                  |            |        |                |
|       | (Insert last name)                       |   |                                       | , ibotamou                                 |            |        |                |
|       | (,                                       | Ferro                                   |                                       | _  |            |        |                |
|       |  | Ayes Morris                             | Nays                                  |  |            |        |                |
|       |  | Ziner                                   | •                                     |  |            |        |                |
|       |  |   |                                       | z  | Zabrosky   |        |                |
|       |  |   |                                       | Absent D                                   | Davis      |        |                |
|       |  |   |                                       |  |            |        |                |
|       |  |   |                                       |  |            |        |                |
|       |  |   |                                       |  |            |        |                |
| 1.    | General Revenues                         | SUMI                                    | MARY OF REVENUES                      |  |            |        |                |
|       | Surplus Anticipated                      |   |                                       |  | 08-100     | \$     | 2,600,000.00   |
|       | Miscellaneous Revenues                   |   |                                       |  | 13-099     | \$     | 2,330,846.95   |
|       | Receipts from Delinquen                  |   |                                       |  | 15-499     | \$     | 400,000.00     |
|       |  | BY TAXATION FOR MUNICIPAL PUL           |                                       |  | 07-190     | \$     | 4,964,318.08   |
| 3.    |  | BY TAXATION FOR <u>SCHOOLS IN T</u>     | YPE I SCHOOL DISTRICTS ONLY:          | o= 10=    ¢                                |            |        |                |
|       | Item 6, Sheet 42 Item 6(b), Sheet 11 (N. | I S A 40A·4 14)                         |                                       | 07-195 \$<br>07-191 \$                     |            |        |                |
|       |  |   | OR SCHOOLS IN TYPE I SCHOOL           | II     |            | Ф      |                |
| 4     |  |   |                                       | IN TYPE II SCHOOL DISTRICTS ONLY:          |            | Ψ      | -              |
|       | Item 6(b), Sheet 11 (N.                  |   |                                       | <u></u>                                    | 07-191     |        |                |
| 5.    | ( ):                                     | TAXATION MINIMUM LIBRARY TAX            |                                       |  | 07-192     | \$     | -              |
|       | Total Revenues                           |   |                                       |  | 13-299     | \$     | 10,295,165.03  |

## **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:  | xxxxx      | xxxxxxxxxxx      |
|---|------------|------------------|
| Within "CAPS"   | xxxxx      | xxxxxxxxxxx      |
| (a & b) Operations Including Contingent   | 34-201     | \$ 4,945,250.00  |
| (e) Deferred Charges and Statutory Expenditures - Municipal   | 34-209     | \$ 408,868.00    |
| (g) Cash Deficit  | 46-885     | \$ -             |
| Excluded from "CAPS"  | xxxxxx     | xxxxxxxxxxx      |
| (a) Operations - Total Operations Excluded from "CAPS"  | 34-305     | \$ 399,807.65    |
| (c) Capital Improvements  | 44-999     | \$ 1,269,118.90  |
| (d) Municipal Debt Service  | 45-999     | \$ 2,421,725.00  |
| (e) Deferred Charges - Municipal  | 46-999     | \$ -             |
| (f) Judgments   | 37-480     | \$ -             |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)   | 29-405     | \$ -             |
| (g) Cash Deficit  | 46-885     | \$ -             |
| (k) For Local District School Purposes  | 29-410     | \$ -             |
| (m) Reserve for Uncollected Taxes   | 50-899     | \$ 850,395.48    |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)  | 07-195     |                  |
| Total Appropriations  | 34-499     | \$ 10,295,165.03 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the, 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government. | same title |                  |
| Certified by me thisday of, 2024,, Signature  |            | , Clerk          |

## TOWNSHIP OF MILLSTONE

## OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|  |         |              |              |                        |   |          | Approp       | oriated      | Expende                                 | ed 2023   |
|--|---------|--------------|--------------|------------------------|---|----------|--------------|--------------|---|-----------|
| DEDICATED REVENUES                                   | FCOA    |              | pated        |                        | APPROPRIATIONS  | FCOA     |              |              | Paid or                                 |           |
| FROM TRUST FUND                                      |         | 2024         | 2023         | Cash in 2023           |   |          | for 2024     | for 2023     | Charged                                 | Reserved  |
| Amount to be Raised                                  | 54.400  | 4 070 004 44 | 1 150 146 12 | 1 200 250 25           | Development of Lands for                              |          |              |              |   |           |
| By Taxation  | 54-190  | 1,273,984.11 | 1,158,146.13 | 1,209,250.35           | Recreation and Conservation:                          |          | XXXXXXXXX    | XXXXXXXXX    | XXXXXXXXX                               | XXXXXXXXX |
|  |         |              |              |                        | Salaries & Wages                                      | 54-385-1 |              |              |   | -         |
| Interest Income                                      | 54-113  |              |              | 151,787.42             | Other Expenses  | 54-385-2 |              |              |   | -         |
|  |         |              |              |                        | Maintenance of Lands for Recreation and Conservation: |          | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                               | xxxxxxxxx |
| Reserve Funds:                                       | 54-101  |              |              |                        | Salaries & Wages                                      | 54-375-1 |              |              | 7.0.0.0.0.0.0.0                         | -         |
|  |         |              |              |                        | Other Expenses  | 54-372-2 |              |              |   | -         |
|  |         |              |              |                        | Historic Preservation:                                |          | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                               | xxxxxxxxx |
|  |         |              |              |                        | Salaries & Wages                                      | 54-176-1 |              |              |   | -         |
|  |         |              |              |                        | Other Expenses  | 54-176-2 |              |              |   | -         |
|  |         |              |              |                        |   |          |              |              |   | -         |
|  |         |              |              |                        | Acquisition of Lands for                              | 54.045.0 |              |              |   |           |
| Total Total Const December 1                         | 54.000  | 4 070 004 44 | 4.450.440.40 | 4 004 007 77           | Recreation and Conservation                           | 54-915-2 |              |              |   | -         |
| Total Trust Fund Revenues:                           | 54-299  | 1,273,984.11 | 1,158,146.13 | 1,361,037.77           | Acquisition of Farmland                               | 54-916-2 |              |              |   | -         |
|  | Summar  | y of Program |              |                        | Down Payments on Improvements                         | 54-902-2 |              |              |   | -         |
| Year Referendum Passed/Implem                        | nented: |              |              | /1999/2006             | Debt Service:   |          | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                               | xxxxxxxxx |
| Rate Assessed:                                       |         | \$           | (Dá          | 0.0600                 | Payment of Bond Principal                             | 54-920-2 | 235,000.00   | 220,000.00   | 220,000.00                              | xxxxxxxxx |
|  |         |              |              |                        | Payment of Bond Anticipation                          |          |              |              |   |           |
| Total Tax Collected to date:                         |         | \$           |              | 21,962,955.55          | Notes and Capital Notes                               | 54-925-2 |              |              |   | XXXXXXXXX |
| Total Expended to date: Total Acreage Preserved to d | ate:    | \$           | 7190         | 17,168,134.67<br>0.000 | Interest on Bonds                                     | 54-930-2 | 190,375.00   | 250,000.00   | 250,000.00                              | xxxxxxxxx |
|  |         |              | (Ac          |                        |   |          |              |              | , |           |
| Recreation land preserved in                         | 2023:   |              |              | 000                    | Interest on Notes                                     | 54-935-2 |              |              |   | xxxxxxxxx |
|  |         |              | (Ac          | res)                   | Reserve for Future Use                                | 54-950-2 | 848,609.11   | 688,146.13   | 891,037.77                              | *         |
| Farmland preserved in 2023:                          |         |              | 0.0<br>(Ac   | 000                    | Total Trust Fund Appropriations:                      | 54-499   | 1,273,984.11 | 1,158,146.13 | 1,361,037.77                            |           |
|  |         |              | (AC          | (ES)                   | Shoot 13  | 34-433   | 1,213,904.11 | 1,100,140.13 | 1,301,031.11                            | -         |

## **TOWNSHIP OF MILLSTONE**

## ARTS AND CULTURE TRUST FUND

|                               |        |              |        |                     |                                  |        | Appro     | oriated   | •         | ed 2023  |
|-------------------------------|--------|--------------|--------|---------------------|----------------------------------|--------|-----------|-----------|-----------|----------|
| DEDICATED REVENUES            | FCOA   |              | ipated |                     | APPROPRIATIONS                   | FCOA   |           |           | Paid or   |          |
| FROM TRUST FUND               |        | 2024         | 2023   | <b>Cash in 2023</b> |                                  |        | for 2024  | for 2023  | Charged   | Reserved |
| Amount to be Raised           |        |              |        |                     |                                  |        |           |           |           |          |
| By Taxation                   | 56-190 |              |        |                     | xxxxxxxxxxxxxxxx                 | XXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | xxxxxxxx |
|                               |        |              |        |                     |                                  |        |           |           |           | -        |
|                               |        |              |        |                     |                                  |        |           |           |           | -        |
|                               |        |              |        |                     |                                  |        |           |           |           | -        |
| Reserve Funds:                | 56-101 |              |        |                     |                                  |        |           |           |           | -        |
|                               | 00 101 |              |        |                     |                                  |        |           |           |           | -        |
|                               |        |              |        |                     |                                  |        |           |           |           | -        |
|                               |        |              |        |                     |                                  |        |           |           |           | -        |
|                               |        |              |        |                     |                                  |        |           |           |           | -        |
|                               |        |              |        |                     |                                  |        |           |           |           | -        |
|                               |        |              |        |                     |                                  |        |           |           |           | -        |
|                               |        |              |        |                     |                                  |        |           |           |           | -        |
| Total Trust Fund Revenues:    | 56-299 | -            | -      | -                   |                                  |        |           |           |           | -        |
|                               | Summar | y of Program |        |                     |                                  |        |           |           |           | _        |
| Year Referendum Passed/Implem | ented: |              |        |                     |                                  |        |           |           |           | -        |
|                               |        |              | (D     | ate)                |                                  |        |           |           |           |          |
| Rate Assessed:                |        | \$           |        |                     |                                  |        |           |           |           | -        |
| Total Tax Collected to date:  |        | \$           |        |                     |                                  |        |           |           |           | _        |
| Total Expended to date:       |        | \$           |        |                     |                                  |        |           |           |           |          |
|                               |        |              |        |                     |                                  |        |           |           |           | -        |
|                               |        |              |        |                     |                                  |        |           |           |           |          |
|                               |        |              |        |                     |                                  |        |           |           |           | -        |
|                               |        |              |        |                     |                                  |        |           |           |           | -        |
|                               |        |              |        |                     | Total Trust Fund Appropriations: | 56-499 | -         | -         | -         | -        |

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: <u>TO</u>  | WNSHIP OF MILLSTONE   | Year Ending:                 | December 31, 2023                         |
|--|---|------------------------------|---|
| The following is a complete list of all change please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. Please ide | orders which caused the originally awarded co   |                              | n 20 percent. For regulatory details      |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | shary each change crack by hame or the project  |                              |   |
| NONE   |   |                              |   |
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|  |   |                              |   |
|  | with introduced budget a copy of the governing  |                              | order and an Affidavit of Publication for |
| he newspaper notice required by N.J.A.C. 5:30-11.9   | e(a). (Amaavit must include a copy of the news<br>ng the 20 percent threshold for the year indicate |                              | and certify below.                        |
| ii you have not had a change order exceedii  | ig the 20 percent threshold for the year mulcate  | ed above, piease check fiele | and certify below.                        |
| 15-May-24  |   | k-hart@millstonenj           |   |
| Date   |   | Clerk of the G               | overning Body                             |