

MILLSTONE TOWNSHIP HISTORIC PRESERVATION COMMISSION

AGENDA CONFERENCE

Zoom Call

January 25, 2024 at 7:00 p.m.

Joining link:

<https://us02web.zoom.us/j/6755709146?pwd=TGV4aXZ5RGZEdFJoNGxkYkI3YVRYQT09&omn=82284731883>

Due to the Covid-19 Pandemic State of Emergency the Millstone Township Historic Preservation Commission meetings scheduled are being conducted remotely using the “Zoom” format. Each individual will have control over their video element of the meeting (if available).

To join the meeting use the link on the Millstone Township Historic Preservation Commission website home page: <http://www.millstonenj.gov/historic-zoom.html> or click on the zoom link below to join. If those methods are unsuccessful, you can dial into the meeting using your location (see below).

Join Zoom Meeting:

<https://us02web.zoom.us/j/6755709146?pwd=TGV4aXZ5RGZEdFJoNGxkYkI3YVRYQT09&omn=82284731883>

Meeting ID: 675 570 9146

Passcode: 123

Find your local number: <https://us02web.zoom.us/j/6755709146?pwd=TGV4aXZ5RGZEdFJoNGxkYkI3YVRYQT09&omn=82284731883>

Please be advised that, pursuant to New Jersey Administrative Code section N.J.A.C. 5:39-1.4(d) and N.J.A.C. 5:39-1.7(c) all individuals giving sworn testimony must appear by both video *and* audio.

Pursuant to N.J.A.C.5:39-1.4(f) members of the public may submit comments to the Commission secretary by electronic mail at graceragosa57@gmail.com or in written letter form at 470 Stage Coach Road, Millstone Township, N.J. 08510 at least two (2) business days prior to the meeting date. Comments timely submitted shall be read aloud at the meeting audible to all meeting participants and the public, subject to the same time limits as are placed on public comments.

If you have any questions prior to the meeting regarding Zoom Conferencing feel free to contact Commission Secretary and Commission Member Grace Ragosa at graceragosa57@gmail.com during normal business hours who will be hosting the meeting!

AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. REORG MEETING
 - a. Section of Chairperson
 - b. Selection of Vice Chairperson
4. REVIEW OF INTERPRETIVE PANELS
5. 2024 GRANT SUBMISSIONS
6. ANNOUNCEMENTS
7. ADJOURNMENT
8. NEXT MEETING
 - a. February 15, 2024