

**“DRAFT”**

**MILLSTONE TOWNSHIP SHADE TREE  
REGULAR MEETING – 02-12-2025 Agenda  
7:30 P.M.**

**Court Building, 215 Millstone Road, Perrineville, NJ**



**IF ANY EC MEMBERS ARE GOING TO BE LATE OR NOT ABLE TO ATTEND, PLEASE GIVE US THE COURTESY OF A PHONE CALL**

To join the Shade Tree scheduled Zoom meeting, click here:  
<https://us02web.zoom.us/j/6755709146?pwd=TGV4aXZ5RGZEdFJoNGxkYkZ3YVRYQT09>

Meeting ID: 675 570 9146  
Passcode: 123

**MEETING CALLED TO ORDER** – by Chairman Mark Mamrega at \_\_\_\_\_ p.m.

**ATTENDANCE**

	<b><u>Present</u></b>	<b><u>Absent</u></b>	<b><u>Arrived Late</u></b>
Mark Mamrega	o	o	o
Victoria Talyansky	o	o	o
Bruce Wolf	o	o	o
Marianne Heyesey, Board Secretary	o	o	o
Committeeperson Eric Davis, Liaison	o	o	o

**PLEDGE OF ALLEGIANCE** – led by Chairman Mark Mamrega

**MOMENT OF SILENCE** – led by Chairman Mark Mamrega

**UPDATE FROM COMMITTEEMAN DAVIS**

- Tree Removal Ordinance changes update
- Shade Tree Trust – still need “outline of expenditures” for the Township Committee

**GUESTS**

**CHAIRPERSON REPORT – Mark Mamrega**

NJDEP - NJUCF Annual Accomplishment Report is due for STC (see email dated 01/15/2025) from Lisa Rosetti

NJ Urban & Community Forestry (03/03/2025-04/04/2025) - Register for Spring Core Training!! See email dated 01/21/2025

Email dated 01/15/2025 re NJDEP Funding Opportunities

Email dated 01/14/2025 re Millstone Township Ordinance Powers & Duties of the Shade Tree Commission

**DEPUTY CHAIRPERSON REPORT – Bruce Wolf**

**BUSINESS FROM THE FLOOR – None**

**APPROVAL OF MEETING MINUTES OF 01/1/2025**

M/ \_\_\_\_\_ S/ \_\_\_\_\_

**CORRESPONDENCE**

All correspondence is on file with Board Secretary and all Shade Tree members have received via email

**OLD BUSINESS**

- Information from State NJUCF-Urban & Community Forestry Program
- MOM's of Millstone Commemorative Tree Donation Program Update
- Plaque information from Hamilton Township Veterans Park
- Other

**NEW BUSINESS**

**REMINDER:** Millstone Township Environmental Commission 19<sup>th</sup> Annual Stream Cleanup –Saturday, April 1, 2025 (9-Noon) Details to follow...**SAVE THE DATE**

**ADJOURNMENT**

Motion to adjourn by \_\_\_\_\_ and seconded by \_\_\_\_\_

At \_\_\_\_\_ p.m.

**NEXT MEETING: WEDNESDAY, MARCH 12, 2025**

**7:30 p.m.  
VIA ZOOM**