#### TOWNSHIP COMMITTEE REGULAR MEETING AGENDA APRIL 2, 2025 @ 8:00 pm

#### Mayor Ferro calls the meeting to order \_\_\_\_\_ p.m.

#### STATEMENT OF NOTICE AS REQUIRED BY P.L. 1975, C231 IS READ.

I hereby announce that pursuant to the Open Public Meeting Act, adequate notice of this meeting has been provided in the annual meeting notice which was transmitted to the Asbury Park Press and the Trenton Times, posted on the public announcements bulletin board in Town Hall and filed in the Office of the Township Clerk on December 20, 2024.

**<u>ROLL CALL:</u>** Committeeperson Eric Davis \_\_\_\_, Deputy Mayor Chris Morris \_\_\_\_, Committeeperson Tara Zabrosky \_\_\_\_, Committeeperson Jeff Ziner \_\_\_\_, Mayor Al Ferro\_\_\_\_\_

**RESOLUTION TO GO INTO EXECUTIVE SESSION**, (25-92) Moved C/\_\_\_\_, Second C/\_\_\_\_. (Committee Discussion) **VOTE:** C/Davis \_\_\_, DM/Morris \_\_\_, C/Zabrosky \_\_\_\_, C/Ziner \_\_\_, M/Ferro

Motion to adjourn executive session, Moved C/\_\_\_\_, Second C/\_\_\_\_. ©

Time In \_\_\_\_\_ p.m., Time Out \_\_\_\_\_ p.m.

# MAYOR FERRO CALLS THE REGULAR MEETING TO ORDER AT \_\_\_\_\_ P.M. FOLLOWED BY A FLAG SALUTE AND A MOMENT OF SILENCE.

All attendees and participants agree to conduct themselves in a manner appropriate for public gathering. Individual speakers should be advised that no right of privacy protects a person's public comments made in a public forum. Accordingly, all participants bear responsibility for their own statements and commentary.

#### **ORDINANCES:**

#### FIRST READING ORDINANCE 25-03

AN ORDINANCE AMENDING CHAPTER 5 (FEES), SECTION 5-16 (FEES FOR TRAILERS AND MOBILE HOMES), SECTION 5-16.1 (PERMITTED USES), CHAPTER 35 (LAND USE AND DEVELOPMENT REGULATIONS), SECTION 35-7 (OFF STREET PARKING AND LOADING REGULATIONS), SECTION 35-7-3.7 (MOBILE HOMES), AND SECTION 35-7-3.8 (PARKING AND STORAGE OF COMMERCIAL VEHICLES IN ALL ZONING DISTRICTS) OF THE REVISED ORDINANCES OF THE TOWNSHIP OF MILLSTONE, COUNTY OF MONMOUTH, STATE OF NEW JERSEY

**EXPLANATORY STATEMENT:** This Ordinance amends Chapter 5 (Fees), and amends Chapter 35 by amending standards for Mobile Home Provisions.

Motion to adopt/table, Moved C/\_\_\_\_, Second C/\_\_\_\_, (Committee Discussion) VOTE: C/Davis \_\_\_\_, DM/Morris \_\_\_\_, C/Zabrosky\_\_\_, C/Ziner \_\_\_, M/Ferro\_\_\_\_

Second reading and Public Hearing to be held on April 16, 2025 at 8:00 p.m. at the Millstone Township Meeting Room, 215 Millstone Road, Perrineville, New Jersey.

#### **RESOLUTION:**

25-93 Resolution to Adopt Temporary Emergency Appropriations #2

Motion to adopt/table, Moved C/\_\_\_\_, Second C/\_\_\_\_, (Committee Discussion) VOTE: DM/Morris \_\_\_, C/Zabrosky\_\_\_, C/Ziner \_\_\_, C/Davis \_\_\_, M/Ferro\_\_\_\_\_

#### **<u>RESOLUTIONS:</u>** <u>CONSENT RESOLUTION POSTED ON BULLETIN BOARD.</u> ALL MATTERS LISTED UNDER ITEM "CONSENT AGENDA" ARE CONSIDERED ROUTINE BY THE TOWNSHIP COMMITTEE AND WILL BE ENACTED BY ONE (1) MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS, IF DISCUSSION IS DESIRED OF ANY ITEM, THAT ITEM WILL BE CONSIDERED SEPARATELY.

- 25-94 Payment of Vouchers April 2, 2025 25.05 Pagelution Appointing a Part Time Secretary to t
- 25-95 Resolution Appointing a Part-Time Secretary to the Open Space Preservation Council and Agricultural Advisory Council
- 25-96 Resolution Authorizing the Solicitor to Foreclose "In Rem" Certain Properties for Delinquent Taxes in the Township of Millstone, County of Monmouth, State of New Jersey

Motion to adopt/table, Moved C/\_\_\_\_, Second C/\_\_\_\_, (Committee Discussion) VOTE: DM/Morris \_\_\_, C/Zabrosky\_\_\_, C/Ziner \_\_\_, C/Davis \_\_\_\_, M/Ferro\_\_\_\_\_

# TOWNSHIP COMMITTEE MINUTES:

1. Regular Meeting Minutes - March 19, 2025

Motion to adopt/table, Moved C/\_\_\_\_, Second C/\_\_\_\_. (Committee Discussion) VOTE: C/Zabrosky\_\_\_, C/Ziner \_\_\_\_, C/Davis \_\_\_, DM/Morris \_\_\_, M/Ferro\_\_\_\_\_

2. Executive Meeting Minutes - March 19, 2025

Motion to adopt/table, Moved C/\_\_\_\_, Second C/\_\_\_\_. (Committee Discussion) VOTE: C/Ziner \_\_\_\_, C/Davis \_\_\_, DM/Morris \_\_\_, C/Zabrosky\_\_\_\_, M/Ferro\_\_\_\_\_

# LIAISON REPORTS:

# **NEW BUSINESS:**

# **OLD BUSINESS:**

1. Buck Mining Update

# **COMMENTS FROM THE DAIS:**

### PRIVILEGE OF THE FLOOR: (Limited to ½ Hour)

Mayor Ferro opens the meeting to the public at \_\_\_\_\_. Mayor Ferro closes the meeting to the public at \_\_\_\_\_.

# **ADJOURNMENT:**

Motion to adjourn: Moved C/\_\_\_\_, Second C/\_\_\_. © Time Out \_\_\_\_.