FEE \$250

CERTIFICATE OF INSPECTION TOWNSHIP OF MILLSTONE CONSTRUCTION DEPARTMENT 470 STAGECOACH RD 732-917-2953 FAX 609-208-2083

BLOCK	LOT	SURVEY		
ADDRESS OF PROPERT	ΓΥ:			
PROPERTY OWNER: _				
ADDRESS OF OWNER				
PHONE #	HONE #APPROX. DATE OF CLOSING:			
PERSON TO CONTACT	PHONE #			
EMAIL ADDRESS				
<u>OWNER SIGNATUI</u>	RE X			
	REASON FO	OR CHANGE OF OCCUPANCY	<u>':</u>	
RESIDENTIAL/ COMM	ERCIAL: RENTAL	RESALE		
	<u>FOF</u>	R OFFICE USE ONLY		
INSPECTION DATE	:			
() BUILDING [P/F]	() FIRE [P/F]	() ELECTRICAL [P/F]	() PLUMBING [P/F]	
CN #	_ PERMIT #			
DATE PAID	CHECK	CREDIT CARD	OTHER	
FEES RECEIVED BY				
CONSTRUCTION OFFI	CIAL	DAT		

COPY OF SURVEY MUST BE INCLUDED WITH ALL APPLICATIONS

PERMIT IS TO BE FILLED OUT AND EXECUTED, UNDER OATH, BY EACH OWNER OF RECORD OF THE

PROPERTY, IN THE PRESENCE OF ONE AUTHORIZED TO TAKE OATHS IN N.J (Generally a Notary Public or

Attorney at Law of N.J.). ** ALLOW APPROXIMATELY TWENTY (20) BUSINESS DAYS TO COMPLETE THE

CERTIFICATE PROCESS **.

<u>MILLSTONE TOWNSHIP FIRE DEPT 609-259-2560:</u> INSPECTION REQUIRED ON <u>ALL</u> RESIDENTIAL RESALE AND RENTALS. FIRE DEPARTMENT CERTIFICATE IS REQUIRED BEFORE FINAL COI CERTIFICATE IS ISSUED. FORWARD COPY OF FIRE CERTIFICATE TO <u>CONSTRUCTION@MILLSTONENJ.GOV</u>. PUT ADDRESS IN SUBJECT AREA.

MONMOUTH COUNTY BOARD OF HEALTH: INSPECTION REQUIRED ON <u>ALL</u> RESIDENTIAL RENTAL PROPERTIES AND RENTAL /RESALE COMMERCIAL PROPERTIES. 732-431-7456.

BEFORE RESIDENTIAL PROPERTY IS RENTED, WE MUST HAVE IN OUR FILE, MONMOUTH COUNTY HEALTH DEPARTMENT CERTIFICATE (WELL & SEPTIC APPROVAL) & FIRE DEPT. CERTIFICATE & LANDLORD REGISTRATION. LEAD CERTIFICATE IS REQUIRED IF HOUSE BUILT BEFORE 1978.

NO INSPECTIONS WILL BE SCHEDULED UNLESS ALL ABOVE ITEMS ARE RECEIVED

HOUSE NUMBERS: MUST BE 3" REFLECTIVE AND BE POSTED WITHIN 10 FEET FROM ROAD/STREET,

WRITTEN WORDS ARE NOT ACCEPTABLE.

STEPS & LANDINGS OPEN PORTION OF A STAIR, LANDING OR BALCONY WHICH IS MORE THAN 30"

(THIRTY INCHES) ABOVE THE FLOOR OR GRADE SHALL HAVE GUARD RAILS.

STAIRS MUST BE IN SOUND AND GOOD CONDITION.

RAILINGS HANDRAILS AND GUARDRAILS SHALL BE FIRMLY FASTENED AND CAPABLE OF

SUPPORTING NORMALLY IMPOSED LOADS AND SHALL BE MAINTAINED IN

GOOD CONDITION. (WHERE REQUIRED)

WASHER/DRYER MUST DISCHARGE INTO A DRAINAGE SYSTEM, NOT ON THE GROUND OR INTO A

SUMP PUMP. DRYER MUST BE VENTED TO THE EXTERIOR WITH A METAL PIPE

OR FOIL FLEX FROM THE MACHINE.

GARBAGE DISPOSALS NOT ALLOWED.

HVAC UNITS MUST BE OPERATIONAL AND CONNECTED TO A THERMOSTAT. AREA AROUND

UNITS MUST BE FREE AND CLEAR OF STORAGE AND/OR DEBRIS.

GARAGE DOOR FROM HOUSE TO THE GARAGE MUST BE MAINTAINED IN OPERATIVE

CONDITION. THERE MUST NOT BE ANY EXTENSION CORDS HOOKED UP TO THE

GARAGE DOOR OPENERS.

FIREPLACE CHIMNEY CAPS ARE REQUIRED AND FOR ALL WOOD BURNING FIREPLACES, AT LEAST

A LEVEL 1 INSPECTION IS REQUIRED BY A CERTIFIED CHIMNEY SWEEP.

ROOF NO LEAKS, NO MISSING SHINGLES, NO EXCESSIVE CURLING

STOVE/RANGE MUST BE OPERATIONAL WITH KNOBS AND HARDWARE

FLOORS SMOOTH AND FREE OF TRIPPING HAZARDS

PLUMBING FIXTURES SHALL BE PROPERLY INSTALLED, CONNECTED AND MAINTAINED IN

WORKING ORDER. WATER HEATER MUST BE IN WORKING ORDER.

ELECTRICAL ALL RECEPTACLES (OUTLETS), SWITCHES AND JUNCTION BOXES MUST BE

PROPERLY COVERED. EXTENSION CORDS ARE NOT PERMITTED. A CLEAR AND UNOBSTRUCTED PATH TO THE PANEL BOX, OPEN SLOTS MUST BE PROPERLY

BLOCKED AND SERVICE CABLE MUST BE IN GOOD CONDITION.

THERE MUST NOT BE ANY EXTENSION CORDS HOOKED UP TO THE

GARAGE DOOR OPENERS.

GFI PROTECTION REQUIRED FOR:

ALL KITCHEN COUNTERS GFI - 6' FROM ANY SINK

ALL BATHROOMS

BASEMENT (UNFINISHED)

ALL INCANDESCENT LAMPS IN CLOTHES CLOSETS MUST HAVE SEALED LENSES

GARAGE (BELOW 6' 8") EXTERIOR OF BUILDING

WHIRLPOOL TUBS & HOT TUBS MUST BE GFI PROTECTED

YARD & PROPERTY CLEAN AND FREE OF DEBRIS, LAWNS AND LANDSCAPING MAINTAINED.

GENERAL CONDITIONS WALLS, CEILING, TRIM, PAINT, SIDING AND FENCES MUST BE IN GOOD AND SOUND CONDITION.

FENCE/POOL IF THERE IS AN INGROUND POOL ON THE PROPERTY THE FENCE MUST MEET POOL CODE.

ISPSC SECTION 305 IN THE CODE BOOK. TOP OF FENCE SHALL BE 48 INCHES ABOVE GRADE. VERTICAL CLEARANCE BETWEEN GRADE AND BOTTOM OF FENCE SHALL NOT EXCEED 2 INCHES FROM GRADE OF NON-SOLID SURFACES. (EX. STONE, MULCH) ON SOLID SURFACE SHALL NOT EXCEED 4 INCHES. THE GATES OF POOL AREA MUST OPEN OUTWARD AWAY FROM POOL AND MUST BE SELF CLOSING WITH A SELF LATCHING DEVICE. THE LATCHES MUST BE 54 INCHES ABOVE GRADE AND SHALL REMAIN LOCKED WHEN NOT IN USE.

BLOCK:	LOT:			
PROPERTY AI	ODRESS:			
AFTER REVIE	WING THE ABOVE	LIST, ANSWER	THE OUESTION	NS BELOV

- 1. DO YOU HAVE A FINISH BASEMENT WITH OR WITHOUT BATHROOM AND ALL PERMITS? (Y/N) IF "YES" CONTACT CHRIS LUBERTO MONMOUTH COUNTY HEALTH DEPARTMENT (732-431-7456 X7496).
- 2. DO YOU HAVE A GENERATOR WITH ALL PERMIT? (Y/N)
- 3. DO YOU HAVE ANY ACCESSORY STRUCTURE(S) WITH ZONING AND PERMITS IF REQUIRED? (Y/N)
- 4. DO YOU AGREE TO BE BOUND BY THE FOLLOWING PROVISIONS? (Y/N)
- 5. OWNER(S) ACCEPTANCE
 - a.) Owner(s) agree to release, indemnify, defend and hold harmless the Township of Millstone, its agents, officers and employees, from and against any and all claims, demands, losses, expenses, attorney fees, causes of action, judgments, lawsuits, proceedings, damages, and liability which may be asserted or claimed and which relate in any way to, or arise or result in any way from allowing the use of this form and procedure, or from any acts, misstatements, false statements or omissions (accidental or purposeful) of the Owner (s), its/their agents, officers and employees.
 - b.) Owner(s) understand that the filing of this statement with the Township is an accommodation in order to expedite the issuance of Certificates of Inspection. The Owner(s) have diligently inspected the property, or had it inspected by the appropriate professional(s) and take responsibility for the accuracy of and compliance with each standard/statement listed anywhere on this form.

.) <u>COMMENTS:</u>				
	COMMENTS:	COMMENTS:	COMMENTS:	COMMENTS:

I/WE, BEING OF FULL AGE DO HERBY CERTIFY AND SAY, UNDER OATH, THAT ALL OF THE FORGOING IS ACCURATE AND COMPLETE.

Owner Signature	
Owner Name (Print)	
Owner Signature	
Owner Name (Print)	PROPERTY ADDRESS
	ACKNOWLEDGMENT
STATE OF	:
SS COUNTY OF	: :
I CERTIFY that on personally, came before me and a	20,, acknowledged under oath, to my satisfaction, that he/she
(a) is named in and pers	sonally signed this document; and
(b) signed, sealed, and o	delivered this document as his/her act and deed.
	NOTARY PUBLIC OF THE STATE OF NEW JERSEY

6. BUYER/TENANT(S) ACCEPTANCE

- a.) Buyer/Tenant(s) agree to release, indemnify, defend and hold harmless the Township of Millstone, its agents, officers and employees, from and against any and all claims, demands, losses, expenses, attorney fees, causes of action, judgments, lawsuits, proceedings, damages, and liability which may be asserted or claimed and which relate in any way to, or arise or result in any way from allowing the use of this form and procedure, or from any acts, misstatements, false statements or omissions (accidental or purposeful) of the Buyer/Tenant (s), its/their agents, officers and employees.
- b.) Buyer/Tenant (s) understand that the filing of this statement with the Township is an accommodation in-order to expedite the issuance of Certificates of Inspection. The Buyer/Tenant(s) have diligently inspected the property, or had it inspected by the appropriate professional(s) and take responsibility for the accuracy of and compliance with each standard/statement listed anywhere on this form.

c). <u>(</u>	COMMENTS:				

I/WE, BEING OF FULL AGE DO HERBY CERTIFY AND SAY, UNDER OATH, THAT ALL OF THE FORGOING IS ACCURATE AND COMPLETE.

Buyer/Tenant Signature	
Buyer/Tenant (Print)	
Buyer/Tenant Signature	
Buyer/Tenant (Print)	Purchase/Rental Property Address
Email Address	Telephone#
,	ACKNOWLEDGMENT
STATE OF	:
SS COUNTY OF	: :
I CERTIFY that on personally, came before me and ack	20 <u>,</u> nowledged under oath, to my satisfaction, that he/she
(a) is named in and person	ally signed this document; and
(b) signed, sealed, and deli	vered this document as his/her act and deed.
	NOTARY PUBLIC OF THE STATE OF NEW JERSEY